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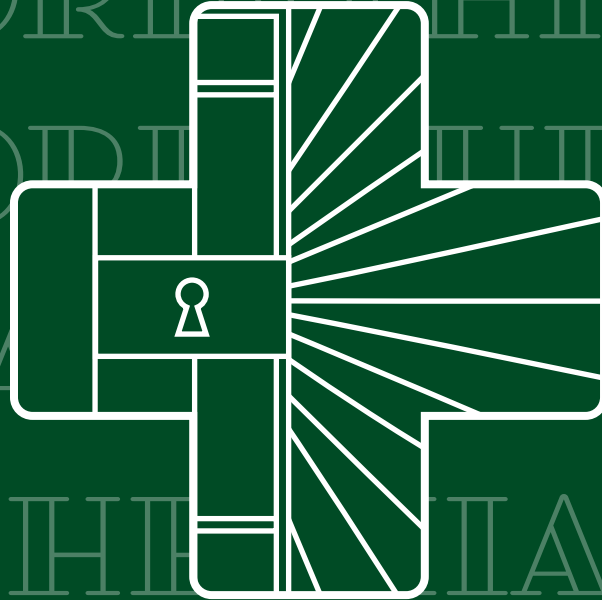
ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS

EPHESIANS



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# PHILIPPIANS

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**PART 1**

COLOSSIANS

1 THESSALONIANS

**OUR SUNDAY SCHOOL**

NEW TESTAMENT SERIES, VOLUME 11



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# PHILIPPIANS

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## **PART 1**

A WORD-BY-WORD RESOURCE FOR OUR SUNDAY SCHOOL

**OUR SUNDAY SCHOOL**

NEW TESTAMENT SERIES, VOLUME 11

STUART HEIGHTS BAPTIST CHURCH, CHATTANOOGA, TN

For Our Sunday School...

Fully knowing an infinite God is impossible,  
but we will strive to as he is worth the effort.

May this resource help us to experience, know, and enjoy God—  
so we can make him known with our words and works.

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First edition July 2022

OurSundaySchool.com

*Nestle-Aland, Novum Testamentum Graece, 28th Revised Edition*, edited by Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger in cooperation with the Institute for New Testament Textual Research, Münster/Westphalia, © 2012 Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

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Cover design by Christen Barber Harper.

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## **Introduction**

### **About Our Sunday School**

Our Sunday School is a Sunday school class at Stuart Heights Baptist Church in Hixson, Tennessee. We meet basically every week (dv), and we would love for you to visit.

Our purpose is to experience, know, and enjoy God—so we can make him known with our words and works.

We take this seriously. It is our entire purpose, so everything we do is wrapped around this central tenet.

We focus on three basic practices:

- We study the Bible (engaging our heads with a substantive interaction with truth). This is orthodoxy.
- We pray for others (engaging our hearts with meaningful connection with believers). This is orthopathy.
- We serve others (engaging our hands with ministry training). This is orthopraxy.

Our Bible study process in Our Sunday School is simple. We pray with others, hear with others, think with others, study with others, share with others, and invite others. We even wrote a small book about this process, *Toward a More Biblical Approach to Bible Study*—available online at [OurSundaySchool.com](http://OurSundaySchool.com) and in print at Amazon.

## About This Resource

This resource contains the material used by Our Sunday School to study the first part of **The Epistle to the Philippians (Philippians)**. Additional audio and video resources associated with this book are available at OurSundaySchool.com. Additionally, this resource is part of a larger series of Our Sunday School resources—all of which are available at OurSundaySchool.com.

This tool is primarily for members of Our Sunday School and Stuart Heights Baptist Church. But if you find it outside of these, then I pray it helps you too.

Bible study can be overwhelming at first, but our Lord Jesus Christ tells us in **Mark 12:30** we are to **Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

To assist you in understanding how this document is laid out, a brief overview of the formatting is provided below.

**Bold black text is the Nestle-Aland 28th edition (NA28) of the Greek New Testament** (Novum Testamentum Graece, © 2012 Deutsche Bibelgesellschaft). This text serves as our primary source for Bible study.

**Bold red text is from the Christian Standard Bible**

**Bold blue text are Bible references**

The layout formatting is generally as follows (the first two words of **Philippians 2:14** are used as the example): the NA28, then the CSB, then the word-by-word analysis is shown in brackets for each word in the NA28. The word order for the CSB is used.

### NA28

①④ Πάντα ποιεῖτε

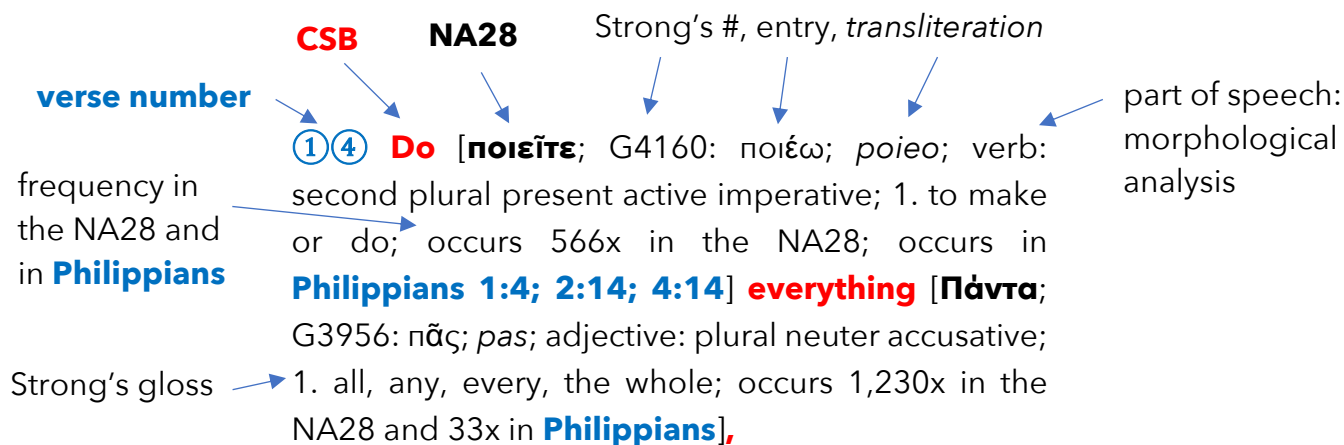
### CSB

①④ **Do everything**



## Word-by-word analysis

**Verse number** **CSB text** [**NA28 text**; Strong's #: Strong's entry; *Strong's transliteration*; part of speech: morphological analysis; Strong's gloss; frequency in the NA28; frequency in **Philippians**] ... repeated for each word:



A few things to know about the formatting above:

- This is not new content. The CSB is used for the English text, the NA28 is used for the Greek text, Strong's Concordance is used for all the associated Strong's entries, and source code from CrossWire.org is used for the morphological analysis (using Robinson's Morphological Analysis Codes).
- This is a new view of existing content. After gathering and cross-checking the data, I regrouped, analyzed, and formatted the data in Excel and then pasted it into Word for additional formatting. The final output is this document.

Finally, space is left at the bottom of each page to document applications (what the point of the text is) and personalizations (what we are to do with those points).

This resource is not a commentary on **Philippians**. As such, if you get an opportunity to listen to the podcasts or view the videos associated with this series, you will hear me refer to the following commentaries. I suggest you purchase these and engage with them. Each brings a different perspective and focus.

- Fee, Gordon. *Paul's Letter to the Philippians*. New International Commentary on the New Testament. Eerdmans, 1995.
- Hansen, G. Walter. *The Letter to the Philippians*. Pillar New Testament Commentary. Eerdmans, 2009.

- Hellerman, Joseph H. *Philippians: Exegetical Guide to the Greek New Testament*. B&H Academic, 2015.
- Keown, Mark. *Philippians 1:1-2:18*. Evangelical Exegetical Commentary. Lexham Press, 2017.
- Keown, Mark. *Philippians 2:19-4:23*. Evangelical Exegetical Commentary. Lexham Press, 2017.
- Martin, Ralph P. *Philippians*. Tyndale New Testament Commentaries. InterVarsity Press, 2008.
- Martin, Ralph P. and Gerald F. Hawthorne. *Philippians, Volume 43: Revised Edition*. Word Biblical Commentary. Thomas Nelson, 2004.
- O'Brien, Peter T. *The Epistle to the Philippians*. New International Greek Testament Commentary. Eerdmans, 1991. (Plagiarism acknowledged)
- Silva, Moises. *Philippians*. Baker Exegetical Commentary on the New Testament. Baker, 2005.

I claim no infallibility relative to any material presented here. These materials are simply, as many have said before, one beggar showing other beggars where to find bread.

I hope this resource assists in enabling you to better understand this epistle. As errors are found, please let me know so I can correct them. Feel free to contact me at jim314@yahoo.com with edits, questions, or feedback.

To paraphrase a tweet from CityAlight, I pray this resource might join the many thousands of resources written throughout history to encourage the church, and when it has played its part, to make way for the next.

Grace and peace,

Jim Fleming  
Hixson, Tennessee  
July 2022

## Cheat Sheet for Greek Verbs

Summarized and adapted from Corey Keating (ntgreek.org) and Strong's Concordance

A Greek verb can have a person, number, tense, voice, and mood.

### Person (the form of the verb, which will agree with its subject)

- First: the person speaking
- Second: the person being spoken to
- Third: the person/thing being spoken of or about

### Number (the reference of the verb, which will agree with its subject)

- Singular: referencing one
- Plural: referencing more than one

### Tense (the time and kind of action of the verb from the perspective of the speaker)

- Present: right-now continuous action
- Aorist: occurrence without regard for time (undefined action), usually in the past
- Imperfect: regular or continuous ongoing action usually in the past
- Perfect: completed action with the effects felt in the present
- Future: anticipated action
- Pluperfect: completed action with the effects no longer felt in the present
- Future perfect: uncompleted action in the present, but completed in the future

### Voice (the performer of the verb)

- Active: the subject performs the action
  - Passive: the subject receives the action
  - Middle: the subject performs the action in a way that affects the subject
- Deponent: a verb that is middle or passive in form, but active in meaning

### Mood (the relationship to reality of the verb, from the perspective of the subject)

- Indicative: statement of fact
- Imperative: command (or entreat when the subject is God)
- Subjunctive: probability, possibility, exhortation, or self-evident
- Optative: possibility (more remotely possible than subjunctive)
- Participle: verbal adjective—the word plus “ing”
- Infinitive: verbal noun—“to” plus the word

## **Cheat Sheet for Greek Nouns**

Summarized and adapted from William D. Mounce's *Basics of Biblical Greek*

A Greek noun has a number, gender, and case.

### **Number (the reference of the noun)**

- Singular: referencing one
- Plural: referencing more than one

### **Gender (the grammatical gender of the noun)**

- Masculine: masculine gender
- Feminine: feminine gender
- Neuter: neuter gender

### **Case (the function the noun performs in the sentence)**

- Nominative: the subject of the sentence
- Accusative: the direct object of the sentence
- Genitive: can indicate possession (i.e., 's or "of")
- Dative: can indicate the ideas "to" (indirect object), "in," and "with"
- Vocative: the case of direct address

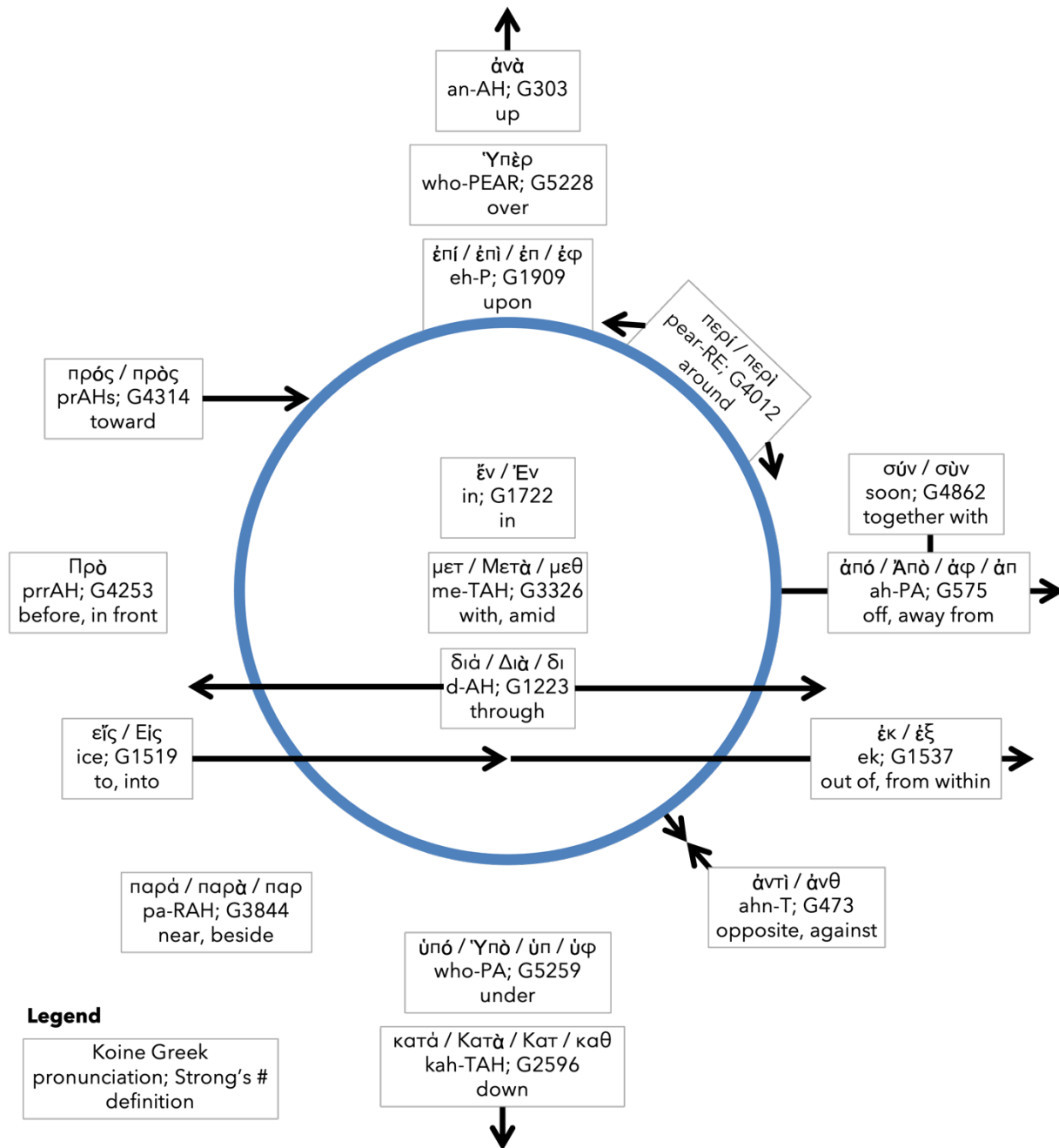
Note that Greek nouns also have a declension, but this only affects the case, not the meaning, so it is not addressed in this resource.

Greek adjectives follow the same morphology as Greek nouns, so the cheat sheet above applies to Greek adjectives as well.

## Cheat Sheet for Greek Prepositions

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*, William D. Mounce's *Basics of Biblical Greek*, and Mount Vernon Grace Brethren Church

A Greek preposition indicates the relationship between two words. For most prepositions, the preposition circle below visually represents their spatial relationships.



For some prepositions, the meaning of a preposition can depend upon the case of its object. The table below summarizes those scenarios.

<b>Preposition</b>	<b>Genitive (away from)</b>	<b>Dative (at rest)</b>	<b>Accusative (motion)</b>
διὰ	instead of, for	beside, in the presence of	
ἐκ			on account of
ἔνεκα	on, over, when	on the basis of, at	toward, upon
κατὰ	against		according to
μετ			after
παρά	from	at/in the vicinity of	
περί	concerning, about		
πρός	the side of	by the side of, near to	the place, time, occasion, or respect
ὑπὲρ	above, in behalf of		superior to, more than
ὑπό	beneath, by		

Finally, there are non-spatial prepositions:

ἔμπροσθέν / ἔμπροσθεν  
EM-pros-then; G1715  
in front

ἔνεκα / ἔνεκεν / εἵνεκεν  
HEN-eh-kuh; G1752  
on account of

ἄτερ  
OT-ehr; G817  
without, apart from

ἄνευ  
ahn-OO; G427  
without

## Greek Punctuation

Taken from page 13 of William D. Mounce's *Basics of Biblical Greek*

<b>Character</b>	<b>Looks like the English</b>	<b>Greek meaning</b>
θεός,	comma	comma
θεός.	period	period
θεός̄	period above the line	semicolon
θεός;	semicolon	question mark

### Broad Overview of Geography Relevant to Paul of Tarsus

Monozigote. (2012). *Broad Overview of Geography Relevant to Paul of Tarsus* [Map]. Wikipedia.





## **Philippians 1:1-30**

## Preparing for Philippians 1:1-30

### In-class practice

#### Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

#### Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

#### Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

#### Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

#### Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

### After-class homework

#### Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

## Greeting (1:1-2)

### NA28

① Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἀγίοις ἐν Χριστῷ Ἰησοῦ τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις, ② χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

### CSB

① **Paul and Timothy, servants of Christ Jesus:**

**To all the saints in Christ Jesus who are in Philippi, including the overseers and deacons.**

② **Grace to you and peace from God our Father and the Lord Jesus Christ.**

**Applications**

**Personalizations**

### Word-by-word analysis

① **Paul** [Παῦλος; G3972: Παῦλος; *Paulos*; noun: singular masculine nominative; 1. little 2. Paulus, the name of a Roman and of an apostle; occurs 158x in the NA28; occurs in **Philippians 1:1**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **Timothy** [Τιμόθεος; G5095: Τιμόθεος; *Timotheos*; noun: singular masculine nominative; 1. dear to God 2. Timotheus, a Christian; occurs 24x in the NA28; occurs in **Philippians 1:1; 2:19**], **servants** [δοῦλοι; G1401: δοῦλος; *doulos*; noun: plural masculine nominative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs 126x in the NA28; occurs in **Philippians 1:1; 2:7**] **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּעָה*; occurs 525x in the NA28 and 37x in **Philippians**]

### Applications

### Personalizations

**Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**]:

**To all** [πᾶσιν; G3956: πᾶς; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **the** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **saints** [ἁγίοις; G40: ἅγιος; *hagios*; adjective: plural masculine dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28; occurs in **Philippians 1:1; 4:21; 4:22**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (upon), by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς; occurs 525x in the NA28 and 37x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*;

## Applications

## Personalizations

noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**]

**who** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **are** [οὔσιν; G1510: εἰμί; *eimi*; verb: plural masculine dative present active participle; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **Philippi** [Φιλιπποις; G5375: Φίλιπποι; *Philippoi*; noun: plural masculine dative; 1. Philippi, a place in Macedonia; occurs 4x in the NA28; occurs in **Philippians 1:1**], **including** [σὺν; G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Philippians 1:1; 1:23; 2:22; 4:21**] **the overseers** [ἐπισκόποις; G1985: ἐπίσκοπος; *episkopos*; noun: plural masculine dative; 1. an overseer 2. (in genitive case) one of the co-superintendents entrusted with the well-being of a local assembly or of assemblies within a city or location; occurs 5x in the NA28; occurs in

## Applications

## Personalizations

**Philippians 1:1** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle;

1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in

**Philippians**] **deacons** [διακόνους; G1249: διάκονος; *diakonos*; noun: plural

masculine dative; 1. an attendant, a servant 2. (genitive case) a waiter (at table

or in other menial duties) 3. (specially) a male Christian serving in a specific

function and post (i.e., tending the widows and the poor, teaching, pastoring,

etc); occurs 29x in the NA28; occurs in **Philippians 1:1**].

② **Grace** [χάρις; G5485: χάρις; *charis*; noun: singular feminine nominative; 1.

graciousness (as gratifying), of manner or act 2. (especially) the divine influence

upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the

NA28; occurs in **Philippians 1:2; 1:7; 4:23**] **to you** [ὑμῖν; G4771: σύ; *su*;

personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and

52x in **Philippians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive

particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and

107x in **Philippians**] **peace** [εἰρήνη; G1515: εἰρήνη; *eirene*; noun: singular

feminine nominative; 1. peace 2. (by implication) prosperity; occurs 91x in the

## Applications

## Personalizations

NA28; occurs in **Philippians 1:2; 4:7; 4:9**] **from** [ἀπὸ; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Philippians 1:2; 1:5; 1:28; 4:15**] **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **Father** [πατρὸς; G3962: πατήρ; *pater*; noun: singular masculine genitive; 1. a "father"; occurs 411x in the NA28; occurs in **Philippians 1:2; 2:11; 2:22; 4:20**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **the Lord** [κυρίου; G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other

## Applications

## Personalizations



Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ישׁוּעַ, ישׁוּעָה; occurs 525x in the NA28 and 37x in **Philippians**].

**Applications**

**Personalizations**

## Thanksgiving and Prayer (1:3-11)

### NA28

③ Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνεΐᾳ ὑμῶν ④ πάντοτε ἐν πάσῃ  
 δεήσει μου ὑπὲρ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος, ⑤ ἐπὶ  
 τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν,  
 ⑥ πεποιθῶς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν  
 ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ. ⑦ Καθὼς ἐστὶν δίκαιον ἐμοὶ τοῦτο  
 φρονεῖν ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἐν τε τοῖς  
 δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου  
 συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας. ⑧ μάρτυς γὰρ μου ὁ  
 θεὸς ὡς ἐπιποθῶ πάντας ὑμᾶς ἐν σπλάγχνοις Χριστοῦ Ἰησοῦ. ⑨ Καὶ τοῦτο

### Applications

### Personalizations

προσεύχομαι, ἵνα ἡ ἀγάπη ὑμῶν ἔτι μᾶλλον καὶ μᾶλλον περισσεύῃ ἐν ἐπιγνώσει καὶ πάσῃ αἰσθήσει ①① εἰς τὸ δοκιμάζειν ὑμᾶς τὰ διαφέροντα, ἵνα ᾗτε εἰλικρινεῖς καὶ ἀπόσκοποι εἰς ἡμέραν Χριστοῦ, ①① πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

**CSB**

③ I give thanks to my God for every remembrance of you, ④ always praying with joy for all of you in my every prayer, ⑤ because of your partnership in the gospel from the first day until now. ⑥ I am sure of this, that he who started a good work in you will carry it on to completion until the day of Christ Jesus. ⑦ Indeed, it is right for me to think this way about all of you, because I have you in my heart, and you are all partners with me in grace, both in my imprisonment and in the defense and confirmation of the gospel. ⑧ For God is my witness, how deeply I miss all of you with the affection of Christ Jesus. ⑨ And I pray this: that your love will keep on growing in knowledge and every kind of discernment, ①① so that you

**Applications****Personalizations**

**may approve the things that are superior and may be pure and blameless in the day of Christ, ①① filled with the fruit of righteousness that comes through Jesus Christ to the glory and praise of God.**

### Word-by-word analysis

③ **I give thanks** [Εὐχαριστῶ; G2168: εὐχαριστέω; *eucharisteo*; verb: first singular present active indicative; 1. to be grateful 2. (actively) to express gratitude (towards) 3. (specially) to say grace at a meal; occurs 38x in the NA28; occurs in **Philippians 1:3**] **to my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **for** [ἐπὶ; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative

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case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10** **every** [πάση; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **remembrance** [μνεία; G3417: μνεία; *mneia*; noun: singular feminine dative; 1. recollection 2. (by implication) recital; occurs 7x in the NA28; occurs in **Philippians 1:3** **of you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**],<sup>A</sup> ④ **always** [πάντοτε; G3842: πάντοτε; *pantote*; adverb or adverb and particle combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in **Philippians 1:4; 1:20; 2:12; 4:4**] [ποιούμενος; G4160: ποιέω; *poieo*; verb: singular masculine nominative present middle participle; 1. to make or do; occurs 566x in the NA28; occurs in **Philippians 1:4; 2:14; 4:14**] **praying** [δέησιν; G1162: δέησις; *deesis*; noun: singular feminine accusative; 1. a

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<sup>A</sup> Or for your every remembrance of me

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petition; occurs 18x in the NA28; occurs in **Philippians 1:4 (2); 1:19; 4:6**] **with** [μετὰ; G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment  
 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3; 4:6; 4:9; 4:23**] **joy** [χαρᾶς; G5479: χαρά; *chara*; noun: singular feminine genitive; 1. cheerfulness, i.e., calm delight; occurs 57x in the NA28; occurs in **Philippians 1:4; 1:25; 2:2; 2:29; 4:1**] [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **for** [ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10**] **all** [πάντων; G3956: πᾶς; *pas*; adjective: plural masculine genitive; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **of you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **my** [μου;

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G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **every** [**πάση**; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **prayer** [**δεήσει**; G1162: δέησις; *deesis*; noun: singular feminine dative; 1. a petition; occurs 18x in the NA28; occurs in **Philippians 1:4 (2); 1:19; 4:6**], ⑤ **because** [**ἐπί**; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10**] **of your** [**ὑμῶν**; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [**τῆ**; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **partnership** [**κοινωνία**; G2842: κοινωνία; *koinonia*; noun: singular feminine dative; 1. partnership 2. (literally) participation 3. (social) intercourse 4. (financial) benefaction; occurs 19x in the NA28; occurs

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in **Philippians 1:5; 2:1; 3:10**] **in** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **gospel** [εὐαγγέλιον; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter accusative; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15**] **from** [ἀπό; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Philippians 1:2; 1:5; 1:28; 4:15**] **the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **first** [πρώτης; G4413: πρῶτος; *protos*; adjective: singular feminine genitive superlative; 1. foremost (in time, place, order or importance); occurs 98x in the NA28; occurs in **Philippians 1:5**] **day** [ἡμέρας; G2250: ἡμέρα;

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*hemera*; noun: singular feminine genitive; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 381x in the NA28; occurs in **Philippians 1:5; 1:6; 1:10; 2:16** **until** [ἄχρι; G891: ἄχρι; *achri*; adverb or adverb and particle combined; 1. (of time) until or (of place) up to; occurs 49x in the NA28; occurs in **Philippians 1:5; 1:6** **now** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] [vῦν; G3568: vῦν; *nun*; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Philippians 1:5; 1:20; 1:30; 2:12; 3:18**]. ⑥ **I am sure** [πεποιθῶς; G3982: πείθω; *peitho*; verb: singular masculine nominative second perfect active participle; 1. to convince (by argument, true or false) 2. (by analogy) to pacify or conciliate (by other fair means) 3. (reflexively or passively) to assent (to evidence or authority), to rely (by inward certainty); occurs 52x in the NA28; occurs in **Philippians 1:6; 1:14; 1:25; 2:24; 3:3; 3:4**] [αὐτὸ; G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **of this** [τοῦτο; G3778: οὗτος; *houtos*; demonstrative

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pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**], **that** [**ὅτι**; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **he who** [**ὁ**; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **started** [**ἐναρξάμενος**; G1728: ἐνάρχομαι; *enarchomai*; verb: singular masculine nominative aorist middle deponent participle; 1. to commence on; occurs 2x in the NA28; occurs in **Philippians 1:6**] **a good** [**ἀγαθὸν**; G18: ἀγαθός; *agathos*; adjective: singular neuter accusative; 1. good; occurs 101x in the NA28; occurs in **Philippians 1:6**] **work** [**ἔργον**; G2041: ἔργον; *ergon*; noun: singular neuter accusative; 1. toil (as an effort or occupation) 2. (by implication) an act; occurs 168x in the NA28; occurs in **Philippians 1:6; 1:22; 2:30**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **you** [**ὑμῖν**; G4771: σύ; *su*; personal pronoun: second plural dative;

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1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**]<sup>B</sup> **will carry it on to completion** [ἐπιτελέσει; G2005: ἐπιτελέω; *epiteleo*; verb: third singular future active indicative; 1. to fulfill further (or completely), i.e., execute 2. (by implication) to terminate, undergo; occurs 10x in the NA28; occurs in **Philippians 1:6**] **until** [ἄχρι; G891: ἄχρι; *achri*; adverb or adverb and particle combined; 1. (of time) until or (of place) up to; occurs 49x in the NA28; occurs in **Philippians 1:5; 1:6**] **the day** [ἡμέρας; G2250: ἡμέρα; *hemera*; noun: singular feminine genitive; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 381x in the NA28; occurs in **Philippians 1:5; 1:6; 1:10; 2:16**] **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς; occurs 525x in the NA28 and 37x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesus*; noun:

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<sup>B</sup> Or *work among you*

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singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**. ⑦

**Indeed** [**Καθώς**; G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs 180x in the NA28; occurs in

**Philippians 1:7; 2:12; 3:17**], **it is** [**ἐστίν**; G1510: εἶμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in

**Philippians**] **right** [**δίκαιον**; G1342: δίκαιος; *dikaios*; adjective: singular neuter nominative; 1. equitable (in character or act) 2. (by implication) innocent, holy;

occurs 77x in the NA28; occurs in **Philippians 1:7; 4:8**] **for me** [**ἐμοὶ**; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first

person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **to think** [**φρονεῖν**; G5426: φρονέω; *phroneo*; verb: present active infinitive; 1. to exercise the mind,

i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest

oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)**] **this** [**τοῦτο**; G3778:

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οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **way about** [ὑπὲρ; G5228: ὑπέρ; *huper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10**] **all** [πάντων; G3956: πᾶς; *pas*; adjective: plural masculine genitive; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **of you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**], **because** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **I** [με; G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **have** [ἔχειν; G2192: ἔχω; *echo*; verb: present active infinitive; 1. to hold (such as possession, ability,

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continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] **you** [ὐμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **my** [τῆ; G3588: ἡ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **heart** [καρδία; G2588: καρδία; *kardia*; noun: singular feminine dative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Philippians 1:7; 4:7**],<sup>c</sup> **and you** [ὐμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **are** [ὄντας; G1510: εἰμί; *eimi*; verb: plural masculine accusative present active participle; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **all** [πάντας; G3956: πᾶς; *pas*; adjective: plural masculine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in

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<sup>c</sup> Or *because you have me in your heart*

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**Philippians]** **partners** [συγκοινωνούς; G4791: συγκοινωνός; *sugkoinonos*; noun: plural masculine accusative; 1. a co-participant; occurs 4x in the NA28; occurs in **Philippians 1:7]** **with me** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians]** **in** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** **grace** [χάριτος; G5485: χάρις; *charis*; noun: singular feminine genitive; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28; occurs in **Philippians 1:2; 1:7; 4:23]**, **both** [τε; G5037: τέ; *te*; disjunctive particle; 1. both or also; occurs 214x in the NA28; occurs in **Philippians 1:7]** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians]** **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians]** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]**

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**imprisonment** [δεσμοῖς; G1199: δεσμόν; *desmon*; noun: plural masculine dative; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner) 2. (figuratively) an impediment or disability; occurs 18x in the NA28; occurs in **Philippians 1:7; 1:13; 1:14; 1:17**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (upon), by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **defense** [ἀπολογία; G627: ἀπολογία; *apologia*; noun: singular feminine dative; 1. a plea ("apology"); occurs 8x in the NA28; occurs in **Philippians 1:7; 1:16**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **confirmation** [βεβαιώσει; G951: βεβαίωσις; *bebaisios*; noun: singular feminine dative; 1. a confirmation; occurs 2x in the NA28; occurs in **Philippians 1:7**] **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in

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**Philippians**] **gospel** [εὐαγγελίου; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15**]. ⑧ **For** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **is my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **witness** [μάρτυς; G3144: μάρτυς; *martus*; noun: singular masculine nominative; 1. a witness 2. (literally) judicially 3. (by analogy) a "martyr"; occurs 34x in the NA28; occurs in **Philippians 1:8**], **how** [ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that

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manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Philippians 1:8; 1:20; 2:7; 2:12; 2:15; 2:22; 2:23** **deeply I miss** [ἐπιποθεῖω; G1971: ἐπιποθεῖω; *epipotheo*; verb: first singular present active indicative; 1. to dote upon, i.e., intensely crave possession (lawfully or wrongfully); occurs 9x in the NA28; occurs in **Philippians 1:8; 2:26** **all** [πάντας; G3956: πᾶς; *pas*; adjective: plural masculine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians** **of you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians** **with** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians** **the affection** [σπλάγχνοις; G4698: σπλάγγχνον; *splagchnon*; noun: plural neuter dative; 1. an intestine (plural) 2. (figuratively) pity or sympathy; occurs 11x in the NA28; occurs in **Philippians 1:8; 2:1** **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by

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identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּעָה*; occurs 525x in the NA28 and 37x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesus*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**]. ⑨ **And** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **I pray** [προσεύχομαι; G4336: προσεύχομαι; *proseuchomai*; verb: first singular present middle or passive deponent indicative; 1. to pray to God, i.e., supplicate, worship; occurs 85x in the NA28; occurs in **Philippians 1:9**] **this** [τοῦτο; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**]: **that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs

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19,705x in the NA28 and 193x in **Philippians** **love** [ἀγάπη; G26: ἀγάπη; *agape*; noun: singular feminine nominative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Philippians 1:9; 1:16; 2:1; 2:2** **will** [ἔτι; G2089: ἔτι; *eti*; adverb or adverb and particle combined; 1. "yet," still (of time or degree); occurs 90x in the NA28; occurs in **Philippians 1:9** **keep on** [μᾶλλον; G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; 1. (adverbially) more (in a greater degree)) or rather; occurs 81x in the NA28; occurs in **Philippians 1:9 (2); 1:12; 1:23; 2:12; 3:4** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** [μᾶλλον; G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; 1. (adverbially) more (in a greater degree)) or rather; occurs 81x in the NA28; occurs in **Philippians 1:9 (2); 1:12; 1:23; 2:12; 3:4** **growing** [περισσεύη; G4052: περισσεύω; *perisseuo*; verb: third singular present active subjunctive; 1. to superabound (in quantity or quality), be in excess, be superfluous 2. (transitively) to cause to superabound or excel; occurs 39x in the NA28; occurs

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in **Philippians 1:9; 1:26; 4:12 (2); 4:18**] **in** [ἐν; G1722: ἔν; en; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **knowledge** [ἐπιγνώσει; G1922: ἐπίγνωσις; *epignosis*; noun: singular feminine dative; 1. recognition 2. (by implication) full discernment, acknowledgement; occurs 20x in the NA28; occurs in **Philippians 1:9**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **every** [πάση; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **kind of discernment** [αἰσθήσει; G144: αἴσθησις; *aisthesis*; noun: singular feminine dative; 1. perception 2. (figuratively) discernment; occurs 1x in the NA28; occurs in **Philippians 1:9**], ①② **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **you** [ὑμᾶς; G4771: σύ;

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*su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **may** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **approve** [δοκιμάζειν; G1381: δοκιμάζω; *dokimazo*; verb: present active infinitive; 1. to test 2. (by implication) to approve; occurs 22x in the NA28; occurs in **Philippians 1:10**] **the** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **things that are superior** [διαφέροντα; G1308: διαφέρω; *diaphero*; verb: plural neuter accusative present active participle; 1. to bear through 2. (literally) transport 3. usually to bear apart 4. (objectively) to toss about 5. (figuratively) report 6. (subjectively) to "differ" 7. (by implication) surpass; occurs 13x in the NA28; occurs in **Philippians 1:10**] **and may be** [ἦτε; G1510: εἰμί; *eimi*; verb: second plural present active subjunctive; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **pure** [εἰλικρινεῖς; G1506: εἰλικρινής; *eilikrines*; adjective: plural masculine nominative; 1. judged by sunlight 2. (figuratively) tested as genuine; occurs 2x in the NA28; occurs in **Philippians 1:10**] **and** [καὶ; G2532: καί; *kai*;

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conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **blameless** [ἀπόσκοποι; G677: ἀπόσκοπος; *aproskopos*; adjective: plural masculine nominative; 1. actively, inoffensive, i.e., not leading into sin 2. (passively) faultless, i.e., not led into sin; occurs 3x in the NA28; occurs in **Philippians 1:10**] **in** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the day** [ἡμέραν; G2250: ἡμέρα; *hemera*; noun: singular feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 381x in the NA28; occurs in **Philippians 1:5; 1:6; 1:10; 2:16**] **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ΐΐΐ*; occurs 525x in the NA28 and 37x in **Philippians**], ①① **filled** [πεπληρωμένοι; G4137: πληρώω;

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*pleroo*; verb: plural masculine nominative perfect passive participle; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.; occurs 85x in the NA28; occurs in **Philippians 1:11; 2:2; 4:18; 4:19** **with the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **fruit** [καρπὸν; G2590: καρπός; *karpos*; noun: singular masculine accusative; 1. fruit (as plucked); occurs 66x in the NA28; occurs in **Philippians 1:11; 1:22; 4:17**] **of righteousness** [δικαιοσύνης; G1343: δικαιοσύνη; *dikaiousune*; noun: singular feminine genitive; 1. equity (of character or act) 2. (specially) Christian justification; occurs 92x in the NA28; occurs in **Philippians 1:11; 3:6; 3:9 (2)**] **that comes through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive;

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1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **υἱοῦ**, **υἱοῦ**; occurs 525x in the NA28 and 37x in **Philippians**] **to** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time

2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the glory** [**δόξαν**; G1391: δόξα; *doxa*; noun: singular feminine accusative; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Philippians 1:11; 2:11; 3:19; 3:21; 4:19; 4:20**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **praise** [**ἔπαινον**; G1868: ἔπαινος; *epainos*; noun: singular masculine accusative; 1. laudation 2. (concretely) a commendable thing; occurs 11x in the NA28; occurs in **Philippians 1:11; 4:8**] **of God** [**θεοῦ**; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity

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2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**].

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## Advance of the Gospel (1:12-20)

### NA28

①② Γινώσκειν δὲ ὑμᾶς βούλομαι, ἀδελφοί, ὅτι τὰ κατ' ἐμὲ μᾶλλον εἰς προκοπὴν τοῦ εὐαγγελίου ἐλήλυθεν, ①③ ὥστε τοὺς δεσμούς μου φανεροὺς ἐν Χριστῷ γενέσθαι ἐν ὅλῳ τῷ πραιτωρίῳ καὶ τοῖς λοιποῖς πᾶσιν, ①④ καὶ τοὺς πλείονας τῶν ἀδελφῶν ἐν κυρίῳ πεποιθότας τοῖς δεσμοῖς μου περισσοτέρως τολμᾶν ἀφόβως τὸν λόγον λαλεῖν. ①⑤ τινὲς μὲν καὶ διὰ φθόνον καὶ ἔριν, τινὲς δὲ καὶ δι' εὐδοκίαν τὸν Χριστὸν κηρύσσουσιν. ①⑥ οἱ μὲν ἐξ ἀγάπης, εἰδότες ὅτι εἰς ἀπολογίαὶν τοῦ εὐαγγελίου κεῖμαι, ①⑦ οἱ δὲ ἐξ ἐριθείας τὸν Χριστὸν καταγγέλλουσιν, οὐχ ἀγνώως, οἰόμενοι θλίψιν ἐγείρειν τοῖς δεσμοῖς μου. ①⑧ Τί γάρ; πλὴν

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ὅτι παντὶ τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸς καταγγέλλεται, καὶ ἐν τούτῳ χαίρω. Ἀλλὰ καὶ χαρήσομαι,

①⑨ οἶδα γὰρ ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος Ἰησοῦ Χριστοῦ ②⑩ κατὰ τὴν ἀποκαταδοκίαν καὶ ἐλπίδα μου, ὅτι ἐν οὐδενὶ αἰσχυρθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυθήσεται Χριστὸς ἐν τῷ σώματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου.

### CSB

①② Now I want you to know, brothers and sisters, that what has happened to me has actually advanced the gospel, ①③ so that it has become known throughout the whole imperial guard, and to everyone else, that my imprisonment is because I am in Christ. ①④ Most of the brothers have gained confidence in the Lord from my imprisonment and dare even more to speak the word fearlessly. ①⑤ To be sure, some preach Christ out of envy and rivalry, but others out of good will. ①⑥ These preach out of love, knowing that I am appointed for the defense of the

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**gospel; ①⑦ the others proclaim Christ out of selfish ambition, not sincerely, thinking that they will cause me trouble in my imprisonment.**

**①⑧ What does it matter? Only that in every way, whether from false motives or true, Christ is proclaimed, and in this I rejoice. Yes, and I will continue to rejoice ①⑨ because I know this will lead to my salvation through your prayers and help from the Spirit of Jesus Christ. ②⑩ My eager expectation and hope is that I will not be ashamed about anything, but that now as always, with all courage, Christ will be highly honored in my body, whether by life or by death.**

### Word-by-word analysis

**①② Now** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **I want** [βούλομαι; G1014: βούλομαι; *boulomai*; verb: first singular present middle or passive deponent indicative; 1. to "will" or resolve 2. (reflexively) be willing; occurs 37x in the NA28; occurs in **Philippians 1:12**] **you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x

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in **Philippians**] **to know** [**Γινώσκειν**; G1097: γινώσκω; *ginōskō*; verb: present active infinitive; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Philippians 1:12; 2:19; 2:22; 3:10; 4:5**], **brothers** [**ἀδελφοί**; G80: ἀδελφός; *adelphos*; noun: plural masculine vocative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**] **and sisters, that** [**ὅτι**; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **what has** [**τὰ**; G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **happened** [**ἐλήλυθεν**; G2064: ἔρχομαι; *erchomai*; verb: third singular second perfect active indicative; 1. to come or go; occurs 627x in the NA28; occurs in **Philippians 1:12; 1:27; 2:24**] [**κατ'**; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **to me** [**ἐμὲ**; G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and

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58x in **Philippians**] **has actually** [μᾶλλον; G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; 1. (adverbially) more (in a greater degree)) or rather; occurs 81x in the NA28; occurs in **Philippians 1:9 (2); 1:12; 1:23; 2:12; 3:4**] [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **advanced** [προκοπήν; G4297: προκοπή; *prokope*; noun: singular feminine accusative; 1. progress, i.e., advancement (subjectively or objectively); occurs 3x in the NA28; occurs in **Philippians 1:12; 1:25**] **the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **gospel** [εὐαγγελίου; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15**], ①③ **so that** [ὥστε; G5620: ὥστε; *hoste*; conjunction or conjunctive particle; 1. so too, i.e., thus therefore (in various relations of consecution, as

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follow); occurs 83x in the NA28; occurs in **Philippians 1:13; 2:12; 4:1**] **it has become** [γενέσθαι; G1096: γίνομαι; *ginomai*; verb: second aorist middle deponent infinitive; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Philippians 1:13; 2:7; 2:8; 2:15; 3:6; 3:17**] **known** [φανερούς; G5318: φανερός; *phaneros*; adjective: plural masculine accusative; 1. shining, i.e., apparent 2. (neuter as adverb) publicly, externally; occurs 18x in the NA28; occurs in **Philippians 1:13**] **throughout** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the whole** [ὅλω; G3650: ὅλος; *holos*; adjective: singular neuter dative; 1. "whole" or "all", i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 108x in the NA28; occurs in **Philippians 1:13**] [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **imperial guard** [πραιτωρίῳ; G4232: πραιτώριον; *praitorion*; noun: singular neuter dative; 1. the pretorium or governor's courtroom (sometimes including the whole edifice and camp); occurs 8x in the NA28;

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occurs in **Philippians 1:13**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **everyone** [πᾶσιν; G3956: πᾶς; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **else** [λοιποῖς; G3062: λοιποί; *loipoi*; adjective: plural masculine dative; 1. remaining ones; occurs 38x in the NA28; occurs in **Philippians 1:13; 4:3**], **that my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τούς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **imprisonment** [δεσμούς; G1199: δεσμόν; *desmon*; noun: plural masculine accusative; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner) 2. (figuratively) an impediment or disability; occurs 18x in the NA28; occurs in **Philippians 1:7; 1:13; 1:14; 1:17**] **is because I am in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.;

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occurs 2,726x in the NA28 and 66x in **Philippians** **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ἡσὴ, ἡσὴν; occurs 525x in the NA28 and 37x in **Philippians**]. ①④ [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] [τούς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Most** [πλείονας; G4119: πλείων; *pleion*; adjective: plural masculine accusative comparative; 1. more in quantity, number, or quality 2. (in plural) the major portion; occurs 55x in the NA28; occurs in **Philippians 1:14**] **of the** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **brothers** [ἀδελφῶν; G80: ἀδελφός; *adelphos*; noun: plural masculine genitive; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12**;

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**1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21] have gained confidence**

[**πειποιθότας**; G3982: πείθω; *peitho*; verb: plural masculine accusative second perfect active participle; 1. to convince (by argument, true or false) 2. (by analogy) to pacify or conciliate (by other fair means) 3. (reflexively or passively) to assent (to evidence or authority), to rely (by inward certainty); occurs 52x in the NA28; occurs in **Philippians 1:6; 1:14; 1:25; 2:24; 3:3; 3:4] in** [**έν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians] the Lord** [**κυρίω**; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians] from my** [**μου**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians] [τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians] imprisonment** [**δεσμοῖς**; G1199: δεσμόν; *desmon*; noun: plural masculine dative; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner) 2. (figuratively) an

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impediment or disability; occurs 18x in the NA28; occurs in **Philippians 1:7; 1:13; 1:14; 1:17**] **and dare** [τολμᾶν; G5111: τολμάω; *tolmao*; verb: present active infinitive; 1. to venture 2. (by implication) to be courageous; occurs 16x in the NA28; occurs in **Philippians 1:14**] **even more** [περισσοτέρως; G4057: περισσῶς; *perissos*; adverb: accusative comparative; 1. superabundantly; occurs 20x in the NA28; occurs in **Philippians 1:14**] **to speak** [λαλεῖν; G2980: λαλέω; *laleo*; verb: present active infinitive; 1. to talk, i.e., utter words; occurs 291x in the NA28; occurs in **Philippians 1:14**] **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **word** [λόγον; G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Philippians 1:14; 2:16; 4:15; 4:17**]<sup>D</sup> **fearlessly** [ἀφόβως; G870: ἀφόβως; *aphobos*;

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<sup>D</sup> Other mss add of *God*

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adverb or adverb and particle combined; 1. fearlessly; occurs 4x in the NA28; occurs in **Philippians 1:14**. ①⑤ **To be sure** [μέν; G3303: μέν; *men*; disjunctive particle; 1. (properly) indicative of affirmation or concession (in fact); occurs 176x in the NA28; occurs in **Philippians 1:15; 1:16; 2:23; 3:1; 3:13**], **some** [τινές; G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] [διά; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **preach** [κηρύσσοουσιν; G2784: κηρύσσω; *kerusso*; verb: third plural present active indicative; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 60x in the NA28; occurs in **Philippians 1:15**] [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Christ** [Χριστὸν; G5547: Χριστός; *Christos*; noun: singular masculine accusative; 1. (literally) Anointed 2. (transliterated) "Christ" 3.

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(properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּעָה*; occurs 525x in the NA28 and 37x in **Philippians**] **out of envy** [**φθόνον**; G5355: φθόνος; *phthonos*; noun: singular masculine accusative; 1. ill-will (as detraction), i.e., jealousy (spite); occurs 9x in the NA28; occurs in **Philippians 1:15**] **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **rivalry** [**ἔρις**; G2054: ἔρις; *eris*; noun: singular feminine accusative; 1. a quarrel 2. (by implication) wrangling; occurs 9x in the NA28; occurs in **Philippians 1:15**], **but** [**δὲ**; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **others** [**τινές**; G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **out of** [**δι'**; G1223: διά; *dia*;

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preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **good will** [εὐδοκίαν; G2107: εὐδοκία; *eudokia*; noun: singular feminine accusative; 1. satisfaction 2. (subjectively) delight 3. (objectively) kindness, wish, purpose; occurs 9x in the NA28; occurs in **Philippians 1:15; 2:13**]. ①⑥ **These** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] [μέν; G3303: μέν; *men*; disjunctive particle; 1. (properly) indicative of affirmation or concession (in fact); occurs 176x in the NA28; occurs in **Philippians 1:15; 1:16; 2:23; 3:1; 3:13**] **preach out of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] **love** [ἀγάπης; G26: ἀγάπη; *agape*; noun: singular feminine genitive; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Philippians 1:9; 1:16; 2:1; 2:2**], **knowing** [εἰδότες; G1492: εἶδω; *eido*; verb: plural masculine nominative perfect active participle; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs

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317x in the NA28; occurs in **Philippians 1:16; 1:19; 1:25; 4:12 (2); 4:15**] **that** [**ὅτι**; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I am appointed** [**κεῖμαι**; G2749: κεῖμαι; *keimai*; verb: first singular present middle or passive deponent indicative; 1. to lie outstretched; occurs 23x in the NA28; occurs in **Philippians 1:16**] **for** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the defense** [**ἀπολογία**; G627: ἀπολογία; *apologia*; noun: singular feminine accusative; 1. a plea ("apology"); occurs 8x in the NA28; occurs in **Philippians 1:7; 1:16**] **of the** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **gospel** [**εὐαγγελίου**; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16;**

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**1:27 (2); 2:22; 4:3; 4:15**; ①⑦ **the others** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **proclaim** [καταγγέλλουσιν; G2605: καταγγέλλω; *kataggello*; verb: third plural present active indicative; 1. to proclaim, promulgate; occurs 18x in the NA28; occurs in **Philippians 1:17; 1:18**] [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Christ** [Χριστὸν; G5547: Χριστός; *Christos*; noun: singular masculine accusative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁיהוּעַ*; occurs 525x in the NA28 and 37x in **Philippians**] [δὲ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **out of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] **selfish ambition** [ἐριθείας;

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G2052: ἐριθεία; *eritheia*; noun: singular feminine genitive; 1. (properly) intrigue  
 2. (by implication) faction; occurs 7x in the NA28; occurs in **Philippians 1:17; 2:3**, **not** [οὐχ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **sincerely** [ἀγνῶς; G55: ἀγνῶς; *hagnos*; adverb or adverb and particle combined; 1. purely, i.e., honestly; occurs 1x in the NA28; occurs in **Philippians 1:17**], **thinking** [οἰόμενοι; G3633: οἶομαι; *oiomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to make like (oneself), i.e., imagine (be of the opinion); occurs 3x in the NA28; occurs in **Philippians 1:17**] **that they will cause** [ἐγείρειν; G1453: ἐγείρω; *egeiro*; verb: present active infinitive; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 142x in the NA28; occurs in **Philippians 1:17**] **me trouble** [θλίψιν; G2347: θλίψις; *thlipsis*; noun: singular feminine accusative; 1. pressure; occurs 45x in the NA28; occurs in **Philippians 1:17; 4:14**] **in my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and

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58x in **Philippians**] [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **imprisonment** [δεσμοῖς; G1199: δεσμόν; *desmon*; noun: plural masculine dative; 1. a band, i.e., ligament (of the body) or shackle (of a prisoner) 2. (figuratively) an impediment or disability; occurs 18x in the NA28; occurs in **Philippians 1:7; 1:13; 1:14; 1:17**]. ①⑧ **What** [τί; G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28; occurs in **Philippians 1:18; 1:22**] **does it matter** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **Only** [πλὴν; G4133: πλὴν; *plen*; adverb or adverb and particle combined; 1. moreover (besides), i.e., albeit, save that, rather, yet; occurs 31x in the NA28; occurs in **Philippians 1:18; 3:16; 4:14**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **in every** [παντί; G3956: πᾶς; *pas*; adjective: singular masculine

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dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians** **way** [τρόπω; G5158: τρόπος; *tropos*; noun: singular masculine dative; 1. a turn 2. (by implication) mode or style 3. (especially with preposition or relative prefix as adverb) like 4. (figuratively) deportment or character; occurs 13x in the NA28; occurs in **Philippians 1:18**, **whether** [εἴτε; G1535: εἴτε; *eite*; conjunction or conjunctive particle; 1. if too; occurs 65x in the NA28; occurs in **Philippians 1:18 (2); 1:20 (2); 1:27 (2)** **from false motives** [προφάσει; G4392: πρόφασις; *prophasis*; noun: singular feminine dative; 1. an outward showing, i.e., pretext; occurs 6x in the NA28; occurs in **Philippians 1:18** **or** [εἴτε; G1535: εἴτε; *eite*; conjunction or conjunctive particle; 1. if too; occurs 65x in the NA28; occurs in **Philippians 1:18 (2); 1:20 (2); 1:27 (2)** **true** [ἀληθεία; G225: ἀλήθεια; *aletheia*; noun: singular feminine dative; 1. truth; occurs 109x in the NA28; occurs in **Philippians 1:18**, **Christ** [Χριστός; G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the

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Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **ἡ** **ψ**η; occurs 525x in the NA28 and 37x in **Philippians**] **is proclaimed** [καταγγέλλεται; G2605: καταγγέλλω; *kataggello*; verb: third singular present passive indicative; 1. to proclaim, promulgate; occurs 18x in the NA28; occurs in **Philippians 1:17; 1:18**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **this** [τούτῳ; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter dative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **I rejoice** [χαίρω; G5463: χαίρω; *chairo*; verb: first singular present active indicative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**]. **Yes** [ἄλλὰ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs

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635x in the NA28 and 15x in **Philippians**, **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **I will continue to rejoice** [χαρήσομαι; G5463: χαίρω; *chairo*; verb: first singular second future passive deponent indicative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**] ①⑨ **because** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **I** [μοι; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **know** [οἶδα; G1492: εἶδω; *eido*; verb: first singular perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Philippians 1:16; 1:19; 1:25; 4:12 (2); 4:15**] [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in

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## Personalizations

**Philippians**] **this** [τοῦτό; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **will lead** [ἀποβήσεται; G576: ἀποβαίνω; *apobaino*; verb: third singular future middle deponent indicative; 1. (literally) to disembark 2. (figuratively) to come out in the end, to result; occurs 4x in the NA28; occurs in **Philippians 1:19**] **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **my salvation** [σωτηρίαν; G4991: σωτηρία; *soteria*; noun: singular feminine accusative; 1. rescue or safety (physically or morally); occurs 47x in the NA28; occurs in **Philippians 1:19; 1:28; 2:12**]<sup>E</sup> **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x

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<sup>E</sup> Or *vindication*

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in the NA28 and 193x in **Philippians**] **prayers** [δεήσεως; G1162: δέησις; *deesis*; noun: singular feminine genitive; 1. a petition; occurs 18x in the NA28; occurs in **Philippians 1:4 (2); 1:19; 4:6**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **help** [ἐπιχορηγίας; G2024: ἐπιχορηγία; *epichoregia*; noun: singular feminine genitive; 1. contribution; occurs 2x in the NA28; occurs in **Philippians 1:19**] **from the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Spirit** [πνεύματος; G4151: πνεῦμα; *pneuma*; noun: singular neuter genitive; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28; occurs in **Philippians 1:19; 1:27; 2:1; 3:3; 4:23**] **of Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in

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**Philippians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *Ἰησοῦς*, *Ἰησοῦς*; occurs 525x in the NA28 and 37x in **Philippians**]. ②①

[κατὰ; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **My** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **eager expectation** [ἀποκαρδοκίαν; G603: ἀποκαρδοκία; *apokaradokia*; noun: singular feminine accusative; 1. intense anticipation; occurs 2x in the NA28; occurs in **Philippians 1:20**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **hope** [ἐλπίδα; G1680: ἐλπίς; *elpis*; noun: singular feminine accusative; 1. expectation 2.

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(abstractly or concretely) confidence; occurs 53x in the NA28; occurs in **Philippians 1:20**] **is that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I will not be ashamed** [αἰσχυνθήσομαι; G153: αἰσχύνομαι; *aischunomai*; verb: first singular future passive indicative; 1. to feel shame (for oneself); occurs 5x in the NA28; occurs in **Philippians 1:20**] **about** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **anything** [οὐδενί; G3762: οὐδεῖς; *oudeis*; adjective: singular neuter dative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 232x in the NA28; occurs in **Philippians 1:20; 2:20; 4:15**], **but** [ἀλλ'; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **that** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **now** [νῦν; G3568: νῦν; *nun*; adverb or adverb and particle combined; 1. "now"; occurs

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147x in the NA28; occurs in **Philippians 1:5; 1:20; 1:30; 2:12; 3:18**] **as** [ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Philippians 1:8; 1:20; 2:7; 2:12; 2:15; 2:22; 2:23**] **always** [πάντοτε; G3842: πάντοτε; *pantote*; adverb or adverb and particle combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in **Philippians 1:4; 1:20; 2:12; 4:4**], **with** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **all** [πάντη; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **courage** [παρρησία; G3954: παρρησία; *parrhesia*; noun: singular feminine dative; 1. all out-spokenness, i.e., frankness, bluntness, publicity 2. (by implication) assurance; occurs 31x in the NA28; occurs in **Philippians 1:20**], **Christ** [Χριστός; G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus,

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Yeshua, Ἰησοῦς, **ψι**, **ψι**; occurs 525x in the NA28 and 37x in **Philippians**] **will be highly honored** [**μεγαλυνθήσεται**; G3170: μεγαλύνω; *megaluno*; verb: third singular future passive indicative; 1. to make (or declare) great, i.e., increase or (figuratively) extol; occurs 8x in the NA28; occurs in **Philippians 1:20**] **in** [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **my** [**μου**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [**τῷ**; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **body** [**σώματί**; G4983: σῶμα; *soma*; noun: singular neuter dative; 1. the body (as a sound whole); occurs 138x in the NA28; occurs in **Philippians 1:20; 3:21 (2)**], **whether** [**εἴτε**; G1535: εἴτε; *eite*; conjunction or conjunctive particle; 1. if too; occurs 65x in the NA28; occurs in **Philippians 1:18 (2); 1:20 (2); 1:27 (2)**] **by** [**διὰ**; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **life** [**ζωῆς**; G2222: ζωή; *zoe*; noun: singular feminine genitive; 1. life-above 2. epithet of Jesus (John 14); occurs 135x in the

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NA28; occurs in **Philippians 1:20; 2:16; 4:3**] **or** [εἴτε; G1535: εἴτε; *eite*; conjunction or conjunctive particle; 1. if too; occurs 65x in the NA28; occurs in **Philippians 1:18 (2); 1:20 (2); 1:27 (2)**] **by** [διὰ; G1223: διὰ; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **death** [θανάτου; G2288: θάνατος; *thanatos*; noun: singular masculine genitive; 1. death; occurs 119x in the NA28; occurs in **Philippians 1:20; 2:8 (2); 2:27; 2:30; 3:10**].

**Applications**

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## Living Is Christ (1:21-30)

### NA28

②① Ἐμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ ἀποθανεῖν κέρδος. ②② εἰ δὲ τὸ ζῆν  
 ἐν σαρκί, τοῦτό μοι καρπὸς ἔργου, καὶ τί αἰρήσομαι οὐ γνωρίζω. ②③  
 συνέχομαι δὲ ἐκ τῶν δύο, τὴν ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι καὶ σὺν  
 Χριστῷ εἶναι, πολλῷ γὰρ μᾶλλον κρεῖσσον· ②④ τὸ δὲ ἐπιμένειν ἐν τῇ  
 σαρκὶ ἀναγκαιότερον δι' ὑμᾶς. ②⑤ καὶ τοῦτο πεποιθῶς οἶδα ὅτι μενῶ καὶ  
 παραμενῶ πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως, ②⑥  
 ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς  
 παρουσίας πάλιν πρὸς ὑμᾶς.

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②⑦ Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἐλθὼν καὶ ἰδὼν ὑμᾶς εἴτε ἀπὼν ἀκούω τὰ περὶ ὑμῶν, ὅτι στήκετε ἐν ἐνὶ πνεύματι, μιᾷ ψυχῇ συναθλοῦντες τῇ πίστει τοῦ εὐαγγελίου ②⑧ καὶ μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων, ἧτις ἐστὶν αὐτοῖς ἔνδειξις ἀπωλείας, ὑμῶν δὲ σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ· ②⑨ ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεύειν ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν, ③⑩ τὸν αὐτὸν ἀγῶνα ἔχοντες, οἷον εἶδετε ἐν ἐμοὶ καὶ νῦν ἀκούετε ἐν ἐμοί.

### CSB

②① For me, to live is Christ and to die is gain. ②② Now if I live on in the flesh, this means fruitful work for me; and I don't know which one I should choose. ②③ I am torn between the two. I long to depart and be with Christ—which is far better— ②④ but to remain in the flesh is more necessary for your sake. ②⑤ Since I am persuaded of this, I know that I will remain and continue with all of you for your progress and joy in the faith, ②⑥ so

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that, because of my coming to you again, your boasting in Christ Jesus may abound.

②⑦ Just one thing: As citizens of heaven, live your life worthy of the gospel of Christ. Then, whether I come and see you or am absent, I will hear about you that you are standing firm in one spirit, in one accord, contending together for the faith of the gospel, ②⑧ not being frightened in any way by your opponents. This is a sign of destruction for them, but of your salvation—and this is from God. ②⑨ For it has been granted to you on Christ’s behalf not only to believe in him, but also to suffer for him, ③⑩ since you are engaged in the same struggle that you saw I had and now hear that I have.

### Word-by-word analysis

②① **For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**]

**me** [Ἐμοὶ; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in

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**Philippians**], **to** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **live** [ζῆν; G2198: ζάω; *zao*; verb: present active infinitive; 1. to live; occurs 139x in the NA28; occurs in **Philippians 1:21; 1:22**] **is Christ** [Χριστὸς; G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּיה*; occurs 525x in the NA28 and 37x in **Philippians**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **die** [ἀποθανεῖν; G599: ἀποθνήσκω; *apothnesko*; verb: second aorist active infinitive; 1. to die off; occurs 111x in the NA28; occurs in **Philippians 1:21**] **is gain** [κέρδος; G2771: κέρδος; *kerdos*; noun: singular neuter nominative; 1. gain (financial or genitive case); occurs 3x in the NA28; occurs in **Philippians 1:21; 3:7**]. ②② **Now** [δὲ;

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G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **if** [εἰ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **I** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **live** [ζῆν; G2198: ζάω; *zao*; verb: present active infinitive; 1. to live; occurs 139x in the NA28; occurs in **Philippians 1:21; 1:22**] **on in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the flesh** [σαρκί; G4561: σάρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Philippians 1:22; 1:24; 3:3; 3:4 (2)**], **this** [τοῦτό; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter nominative; 1. the he (she or it), i.e., this or that (often with article

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repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **means fruitful** [**καρπὸς**; G2590: καρπός; *karpos*; noun: singular masculine nominative; 1. fruit (as plucked); occurs 66x in the NA28; occurs in **Philippians 1:11; 1:22; 4:17**] **work** [**ἔργου**; G2041: ἔργον; *ergon*; noun: singular neuter genitive; 1. toil (as an effort or occupation) 2. (by implication) an act; occurs 168x in the NA28; occurs in **Philippians 1:6; 1:22; 2:30**] **for me** [**μοι**; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**]; **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **I don't** [**οὐ**; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **know** [**γνωρίζω**; G1107: γνωρίζω; *gnorizo*; verb: first singular present active indicative; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Philippians 1:22; 4:6**] **which** [**τί**; G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28;

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occurs in **Philippians 1:18; 1:22**] **one I should choose** [αἰρήσομαι; G138: αἰρέομαι; *haireomai*; verb: first singular future middle indicative; 1. to take for oneself, i.e., to prefer; occurs 3x in the NA28; occurs in **Philippians 1:22**]. ②③

**I am torn** [συνέχομαι; G4912: συνέχω; *sunecho*; verb: first singular present passive indicative; 1. to hold together, i.e., to compress (the ears, with a crowd or siege) or arrest (a prisoner) 2. (figuratively) to compel, perplex, afflict, preoccupy; occurs 12x in the NA28; occurs in **Philippians 1:23**] [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **between** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Philippians 1:16; 1:17; 1:23; 3:5 (2); 3:9 (2); 3:11; 3:20; 4:22**] **the** [τῶν; G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **two** [δύο; G1417: δύο; *duo*; adjective: indeclinable numeral; 1. two; occurs 132x in the NA28; occurs in **Philippians 1:23**]. **I** [ἔχων; G2192: ἔχω; *echo*; verb: singular masculine nominative present active participle; 1. to hold (such as possession,

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ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in

**Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] [τὴν;

G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs

19,705x in the NA28 and 193x in **Philippians**] **long** [ἐπιθυμίαν; G1939:

ἐπιθυμία; *epithumia*; noun: singular feminine accusative; 1. a longing 2.

(especially) a lust for what is forbidden; occurs 38x in the NA28; occurs in

**Philippians 1:23**] **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating

the point reached or entered), of place, time 2. (figuratively) to or into a purpose

(result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] [τὸ; G3588: ὁ;

*ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the

NA28 and 193x in **Philippians**] **depart** [ἀναλῦσαι; G360: ἀναλύω; *analuo*; verb:

orist active infinitive; 1. to break up, i.e., depart; occurs 2x in the NA28; occurs

in **Philippians 1:23**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive

particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and

107x in **Philippians**] **be** [εἶναι; G1510: εἶμί; *eimi*; verb: present active infinitive;

1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **with** [σὺν; G4862:

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σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Philippians 1:1; 1:23; 2:22; 4:21]**

**Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *Ἰησοῦς*, *Ἰησοῦς*; occurs 525x in the NA28 and 37x in **Philippians**]-[πολλῷ; G4183: πολύς; *polus*; adjective: singular neuter dative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 357x in the NA28; occurs in **Philippians 1:23; 2:12; 3:18**] **which is** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **far** [μᾶλλον; G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; 1. (adverbially) more (in a greater degree)) or rather; occurs 81x in the NA28; occurs in **Philippians 1:9 (2); 1:12; 1:23; 2:12; 3:4**] **better**

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[**κρεῖσσον**; G2908: κρεῖσσον; *kreisson*; adjective: singular neuter nominative comparative; 1. (as noun) better, i.e., greater advantage; occurs 4x in the NA28; occurs in **Philippians 1:23**]– ②④ [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **but** [**δὲ**; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **to remain** [**ἐπιμένειν**; G1961: ἐπιμένω; *epimeno*; verb: present active infinitive; 1. to stay over, i.e., remain 2. (figuratively) persevere; occurs 16x in the NA28; occurs in **Philippians 1:24**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the** [**τῆ**; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **flesh** [**σαρκὶ**; G4561: σάρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as

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such); occurs 146x in the NA28; occurs in **Philippians 1:22; 1:24; 3:3; 3:4 (2)**]

**is more necessary** [ἀναγκαιότερον; G316: ἀναγκαῖος; *anagkaios*; adjective:

singular neuter nominative comparative; 1. necessary 2. (by implication) close

(of kin); occurs 8x in the NA28; occurs in **Philippians 1:24; 2:25**] **for** [δι’;

G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in

**Philippians**] **your** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural

accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **sake.**

②⑤ **Since** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and,

also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**]

**I am persuaded** [πεποιθώς; G3982: πείθω; *peitho*; verb: singular masculine

nominative second perfect active participle; 1. to convince (by argument, true

or false) 2. (by analogy) to pacify or conciliate (by other fair means) 3. (reflexively

or passively) to assent (to evidence or authority), to rely (by inward certainty);

occurs 52x in the NA28; occurs in **Philippians 1:6; 1:14; 1:25; 2:24; 3:3; 3:4**]

**of this** [τούτο; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter

accusative; 1. the he (she or it), i.e., this or that (often with article repeated);

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occurs 1,362x in the NA28 and 15x in **Philippians**, **I know** [οἶδα; G1492: εἶδω; *eido*; verb: first singular perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Philippians 1:16; 1:19; 1:25; 4:12 (2); 4:15** **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I will remain** [μενῶ; G3306: μένω; *meno*; verb: first singular future active indicative; 1. to remain 2. (in a place) to abide, to stay 3. (of expectancy) to await 4. (in a state) to continue 5. (in a task) to endure 6. (of a relationship) to exist permanently in, inseparably united (inhere, adhere); occurs 116x in the NA28; occurs in **Philippians 1:25** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **continue** [παραμενῶ; G3887: παραμένω; *parameno*; verb: first singular future active indicative; 1. to stay near, i.e., remain 2. (literally) tarry 3. (figuratively) be permanent, persevere; occurs 4x in the NA28; occurs in **Philippians 1:25**] **with all** [πᾶσιν; G3956: πᾶς; *pas*; adjective:

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plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians** **of you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians** **for** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians** **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians** [τῆν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **progress** [προκοπήν; G4297: προκοπή; *prokope*; noun: singular feminine accusative; 1. progress, i.e., advancement (subjectively or objectively); occurs 3x in the NA28; occurs in **Philippians 1:12; 1:25**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** **joy** [χαρὰν; G5479: χαρά; *chara*; noun: singular feminine accusative; 1. cheerfulness, i.e., calm delight; occurs 57x in the NA28; occurs in **Philippians 1:4; 1:25; 2:2; 2:29; 4:1**] **in the** [τῆς;

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G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **faith** [πίστεως; G4102: πίστις; *pistis*; noun: singular feminine genitive; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Philippians 1:25; 1:27; 2:17; 3:9 (2)**], ②⑥ **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**], **because of** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **my** [ἐμῆς; G1699: ἐμός; *emos*; possessive pronoun: first singular feminine genitive; 1. my; occurs 76x in the NA28; occurs in **Philippians 1:26; 3:9**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **coming** [παρουσίας; G3952: παρουσία; *parousia*; noun: singular feminine genitive; 1. a being near, i.e., advent 2. (often) return 3. (specially)

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return of Christ to punish Jerusalem, or finally the wicked 4. (by implication, physically) aspect; occurs 24x in the NA28; occurs in **Philippians 1:26; 2:12]** **to** [**πρὸς**; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Philippians 1:26; 2:25; 2:30; 4:6]** **you** [**ὑμᾶς**; G4771: σὺ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians]** **again** [**πάλιν**; G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 141x in the NA28; occurs in **Philippians 1:26; 2:28; 4:4],** **your** [**ὑμῶν**; G4771: σὺ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians]** [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** **boasting** [**καύχημα**; G2745: καύχημα; *kauchema*; noun: singular neuter

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nominative; 1. a boast (properly, the object 2. (by implication) the act) in a good or a bad sense; occurs 11x in the NA28; occurs in **Philippians 1:26; 2:16**] **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **Christ** [Χριστώ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, *ישׁוּעַ*, *ישׁוּעָה*; occurs 525x in the NA28 and 37x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **may abound** [περισσεύη; G4052: περισσεύω; *perisseuo*; verb: third singular present active subjunctive; 1. to superabound (in quantity or quality), be in excess, be superfluous 2. (transitively) to cause to superabound or excel; occurs 39x in the NA28; occurs in **Philippians 1:9; 1:26; 4:12 (2); 4:18**] [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] [έμοι; G1473: έγώ;

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ego; personal pronoun: first singular dative; 1. (emphatically, of the first person)

I; occurs 2,557x in the NA28 and 58x in **Philippians**].

②⑦ **Just one thing** [**Μόνον**; G3440: μόνον; *monon*; adverb or adverb and

particle combined; 1. merely; occurs 66x in the NA28; occurs in **Philippians**

**1:27; 1:29; 2:12**]: **As citizens of heaven, live** [**πολιτεύεσθε**; G4176:

πολιτεύομαι; *politeuomai*; verb: second plural present middle or passive

deponent imperative; 1. to behave as a citizen (figuratively); occurs 2x in the

NA28; occurs in **Philippians 1:27**] **your life worthy** [**ἀξίως**; G516: ἀξίως; *axios*;

adverb or adverb and particle combined; 1. appropriately; occurs 6x in the

NA28; occurs in **Philippians 1:27**] **of the** [**τοῦ**; G3588: ὁ; *ho*; definite article:

singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in

**Philippians**] **gospel** [**εὐαγγελίου**; G2098: εὐαγγέλιον; *euangelion*; noun:

singular neuter genitive; 1. (properly) a good message 2. (specially) the good

news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the

good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16;**

**1:27 (2); 2:22; 4:3; 4:15**] **of** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular

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masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**]

**Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive;

1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the

Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ἡ ψῆι,

ἡ ψῆι; occurs 525x in the NA28 and 37x in **Philippians**. **Then** [ἵνα; G2443: ἵνα;

*hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose

or the result); occurs 663x in the NA28 and 12x in **Philippians**, **whether** [εἴτε;

G1535: εἴτε; *eite*; conjunction or conjunctive particle; 1. if too; occurs 65x in the

NA28; occurs in **Philippians 1:18 (2); 1:20 (2); 1:27 (2)** **I come** [ἐλθῶν;

G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist

active participle; 1. to come or go; occurs 627x in the NA28; occurs in

**Philippians 1:12; 1:27; 2:24** **and** [καί; G2532: καί; *kai*; conjunction or

conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the

NA28 and 107x in **Philippians** **see** [ιδῶν; G3708: ὁράω; *horaō*; verb: singular

masculine nominative second aorist active participle; 1. (properly) to stare at 2.

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(by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 671x in the NA28; occurs in **Philippians 1:27; 1:30; 2:28; 4:9** **you** [ὐμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **or** [εἴτε; G1535: εἴτε; *eite*; conjunction or conjunctive particle; 1. if too; occurs 65x in the NA28; occurs in **Philippians 1:18 (2); 1:20 (2); 1:27 (2)**] **am absent** [ἀπών; G548: ἄπειμι; *apeimi*; verb: singular masculine nominative present active participle; 1. to be absent, away; occurs 7x in the NA28; occurs in **Philippians 1:27**], **I will hear** [ἀκούω; G191: ἀκούω; *akouo*; verb: first singular present active subjunctive; 1. to hear; occurs 429x in the NA28; occurs in **Philippians 1:27; 1:30; 2:26; 4:9**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **about** [περί; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28; occurs in **Philippians 1:27; 2:19; 2:20; 2:23**] **you** [ὕμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28

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and 52x in **Philippians**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **you are standing firm** [στήκετε; G4739: στήκω; *steko*; verb: second plural present active indicative; 1. to be stationary 2. (figuratively) to persevere; occurs 10x in the NA28; occurs in **Philippians 1:27; 4:1**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **one** [ἐνὶ; G1520: εἷς; *heis*; adjective: singular neuter dative; 1. one; occurs 342x in the NA28; occurs in **Philippians 1:27 (2); 2:2; 3:13**] **spirit** [πνεύματι; G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28; occurs in **Philippians 1:19; 1:27; 2:1; 3:3; 4:23**], **in one** [μιά; G1520: εἷς; *heis*; adjective: singular feminine dative; 1. one; occurs 342x in the NA28; occurs in **Philippians 1:27 (2); 2:2; 3:13**] **accord** [ψυχῇ; G5590: ψυχή; *psuche*; noun:

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singular feminine dative; 1. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs 103x in the NA28; occurs in **Philippians 1:27; 2:30**],<sup>F</sup> **contending together** [συναθλοῦντες; G4866: συναθλέω; *sunathleo*; verb: plural masculine nominative present active participle; 1. to wrestle in company with 2. (figuratively) to seek jointly; occurs 2x in the NA28; occurs in **Philippians 1:27; 4:3**] **for the** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **faith** [πίστει; G4102: πίστις; *pistis*; noun: singular feminine dative; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Philippians 1:25; 1:27; 2:17; 3:9 (2)**] **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**]

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<sup>F</sup> Lit *soul*

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**gospel** [εὐαγγελίου; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15**], ②⑧ [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **not** [μὴ; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Philippians 1:28; 2:4; 2:12; 2:27; 3:9; 4:15**] **being frightened** [πιτυρόμενοι; G4426: πύρω; *pturo*; verb: plural masculine nominative present passive participle; 1. to frighten; occurs 1x in the NA28; occurs in **Philippians 1:28**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **any way** [μηδενὶ; G3367: μηδείς; *medeis*; adjective: singular neuter dative negative; 1. not even one (man, woman, thing); occurs 90x in the NA28; occurs in **Philippians 1:28; 2:3; 4:6**] **by** [ὑπὸ; G5259: ὑπό; *hupo*; preposition; 1. under 2. (with the genitive case) of

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place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))). In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 220x in the NA28; occurs in **Philippians 1:28; 3:12**] **your** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **opponents** [ἀντικειμένων; G480: ἀντίκειμαι; *antikeimai*; verb: plural masculine genitive present middle or passive deponent participle; 1. to lie opposite, i.e., be adverse to 2. (figuratively) repugnant to; occurs 8x in the NA28; occurs in **Philippians 1:28**]. **This** [ἥτις; G3748: ὅστις; *hostis*; relative pronoun: singular feminine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Philippians 1:28; 2:20; 3:7; 4:3**] **is** [ἐστὶν; G1510: εἶμι; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **a sign** [ἔνδειξις; G1732: ἔνδειξις; *endeixis*; noun: singular feminine nominative; 1. indication (abstractly); occurs 4x in the NA28; occurs in **Philippians 1:28**] **of destruction**

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[**ἀπωλείας**; G684: ἀπώλεια; *apoleia*; noun: singular feminine genitive; 1. destruction, ruin or loss (physical, spiritual or eternal); occurs 18x in the NA28; occurs in **Philippians 1:28; 3:19**] **for them** [**αὐτοῖς**; G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**], **but** [**δὲ**; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **of your** [**ὑμῶν**; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **salvation** [**σωτηρίας**; G4991: σωτηρία; *soteria*; noun: singular feminine genitive; 1. rescue or safety (physically or morally); occurs 47x in the NA28; occurs in **Philippians 1:19; 1:28; 2:12**] **–and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **this** [**τοῦτο**; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **is from** [**ἀπὸ**; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various

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senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Philippians 1:2; 1:5; 1:28; 4:15**] **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**]. ②⑨ **For** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **it has been granted** [ἐχαρίσθη; G5483: χαρίζομαι; *charizomai*; verb: third singular aorist passive indicative; 1. to grant as a favor, i.e., gratuitously, in kindness, pardon or rescue; occurs 23x in the NA28; occurs in **Philippians 1:29; 2:9**] **to you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **τὸ** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **on Christ's** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the

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Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **ἡ** **ψ**η; occurs 525x in the NA28 and 37x in **Philippians** **behalf** [**ὑπὲρ**; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10**] **not** [**οὐ**; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians** **only** [**μόνον**; G3440: μόνον; *monon*; adverb or adverb and particle combined; 1. merely; occurs 66x in the NA28; occurs in **Philippians 1:27; 1:29; 2:12**] [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **to believe** [**πιστεύειν**; G4100: πιστεύω; *pisteuo*; verb: present active infinitive; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 240x in the NA28; occurs in **Philippians 1:29**] **in** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28

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and 23x in **Philippians**] **him** [αὐτὸν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**], **but** [ἀλλὰ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **also** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**][τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**][ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10**] **to suffer** [πάσχειν; G3958: πάσχω; *pascho*; verb: present active infinitive; 1. to experience a sensation or impression (usually painful); occurs 40x in the NA28; occurs in **Philippians 1:29**] **for him** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**], ③① **since**

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[**οἷον**; G3634: οἷος; *hoios*; correlative pronoun: singular masculine accusative;

1. such or what sort of 2. (with negative) not so; occurs 14x in the NA28; occurs

in **Philippians 1:30**] **you are engaged** [**ἔχοντες**; G2192: ἔχω; *echo*; verb:

plural masculine nominative present active participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28;

occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**]

**in the** [**τὸν**; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the;

occurs 19,705x in the NA28 and 193x in **Philippians**] **same** [**αὐτὸν**; G846:

αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs

5,512x in the NA28 and 31x in **Philippians**] **struggle** [**ἀγῶνα**; G73: ἀγών; *agon*;

noun: singular masculine accusative; 1. (properly) a place of assembly (as if led)

2. (by implication) a contest (held there) 3. (figuratively) an effort or anxiety;

occurs 6x in the NA28; occurs in **Philippians 1:30**] **that you saw** [**εἶδετε**;

G3708: ὁράω; *horao*; verb: second plural second aorist active indicative; 1.

(properly) to stare at 2. (by implication) to discern clearly (physically or mentally)

3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to

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appear; occurs 671x in the NA28; occurs in **Philippians 1:27; 1:30; 2:28; 4:9**] [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **I** [**ἐμοί**; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **had and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **now** [**νῦν**; G3568: νῦν; *nun*; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Philippians 1:5; 1:20; 1:30; 2:12; 3:18**] **hear** [**ἀκούετε**; G191: ἀκούω; *akouo*; verb: second plural present active indicative; 1. to hear; occurs 429x in the NA28; occurs in **Philippians 1:27; 1:30; 2:26; 4:9**] **that** [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **I** [**ἐμοί**; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **have.**

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## **Philippians 2:1-30**

## Preparing for Philippians 2:1-30

### In-class practice

#### Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

#### Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

#### Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

#### Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

#### Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

### After-class homework

#### Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

## Christian Humility (2:1-4)

### NA28

① Εἴ τις οὖν παράκλησις ἐν Χριστῷ, εἴ τι παραμύθιον ἀγάπης, εἴ τις κοινωνία πνεύματος, εἴ τις σπλάγχνα καὶ οἰκτιρμοί, ② πληρώσατέ μου τὴν χαρὰν ἵνα τὸ αὐτὸ φρονῆτε, τὴν αὐτὴν ἀγάπην ἔχοντες, σύμψυχοι, τὸ ἐν φρονοῦντες, ③ μηδὲν κατ' ἐριθείαν μηδὲ κατὰ κενοδοξίαν ἀλλὰ τῇ ταπεινοφροσύνῃ ἀλλήλους ἡγούμενοι ὑπερέχοντας ἑαυτῶν, ④ μὴ τὰ ἑαυτῶν ἕκαστος σκοποῦντες ἀλλὰ καὶ τὰ ἐτέρων ἕκαστοι.

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**CSB**

① **If, then, there is any encouragement in Christ, if any consolation of love, if any fellowship with the Spirit, if any affection and mercy, ② make my joy complete by thinking the same way, having the same love, united in spirit, intent on one purpose. ③ Do nothing out of selfish ambition or conceit, but in humility consider others as more important than yourselves. ④ Everyone should look not to his own interests, but rather to the interests of others.**

**Word-by-word analysis**

① **If** [Εἴ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**], **then** [οὖν; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Philippians 2:1; 2:23; 2:28; 2:29; 3:15**], **there is any** [τις; G5100: τις; *tis*; indefinite pronoun: singular feminine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] **encouragement** [παράκλησις; G3874: παράκλησις; *paraklesis*; noun: singular

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feminine nominative; 1. an imploration, entreaty (urgent request (for mercy or help)) 2. an exhortation (urgent counsel, encouragement, or caution) 3. a comfort, solace; occurs 29x in the NA28; occurs in **Philippians 2:1**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησῦ, Ἰησοῦ; occurs 525x in the NA28 and 37x in **Philippians**], **if** [εἴ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **any** [τις; G5100: τίς; *tis*; indefinite pronoun: singular neuter nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] **consolation** [παράμυθιον; G3890: παραμύθιον; *paramuthion*; noun: singular neuter nominative; 1. consolation (properly, concretely); occurs 1x in the NA28; occurs in **Philippians 2:1**] **of love** [ἀγάπης; G26: ἀγάπη; *agape*;

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noun: singular feminine genitive; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Philippians 1:9; 1:16; 2:1; 2:2**], **if** [εἴ; G1487: εἰ; ei; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **any** [τις; G5100: τίς; tis; indefinite pronoun: singular feminine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] **fellowship** [κοινωνία; G2842: κοινωνία; *koinonia*; noun: singular feminine nominative; 1. partnership 2. (literally) participation 3. (social) intercourse 4. (financial) benefaction; occurs 19x in the NA28; occurs in **Philippians 1:5; 2:1; 3:10**] **with the Spirit** [πνεύματος; G4151: πνεῦμα; *pneuma*; noun: singular neuter genitive; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28; occurs in **Philippians 1:19; 1:27; 2:1; 3:3; 4:23**], **if** [εἴ; G1487: εἰ; ei; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the

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NA28 and 13x in **Philippians**] **any** [τις; G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Philippians 1:15 (2); 2:1 (4); 3:4; 3:15; 4:8 (2)**] **affection** [σπλάγχνα; G4698: σπλάγχνον; *splagchnon*; noun: plural neuter nominative; 1. an intestine (plural) 2. (figuratively) pity or sympathy; occurs 11x in the NA28; occurs in **Philippians 1:8; 2:1**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **mercy** [οἰκτιρμοί; G3628: οἰκτιρμός; *oiktirmos*; noun: plural masculine nominative; 1. pity; occurs 5x in the NA28; occurs in **Philippians 2:1**], ② **make my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **joy** [χαράν; G5479: χαρά; *chara*; noun: singular feminine accusative; 1. cheerfulness, i.e., calm delight; occurs 57x in the NA28; occurs in **Philippians 1:4; 1:25; 2:2; 2:29; 4:1**] **complete** [πληρώσατέ; G4137: πληρόω; *pleroo*;

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verb: second plural aorist active imperative; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.;

occurs 85x in the NA28; occurs in **Philippians 1:11; 2:2; 4:18; 4:19**] **by** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**]

**thinking** [φρονῆτε; G5426: φρονέω; *phroneo*; verb: second plural present active subjunctive; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**]

**same** [αὐτὸ; G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **way, having** [ἔχοντες; G2192: ἔχω; *echo*; verb: plural masculine nominative present active

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participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **same** [αὐτήν; G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **love** [ἀγάπην; G26: ἀγάπη; *agape*; noun: singular feminine accusative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love-feast; occurs 116x in the NA28; occurs in **Philippians 1:9; 1:16; 2:1; 2:2**], **united in spirit** [σύμψυχοι; G4861: σύμψυχος; *sumpsuchos*; adjective: plural masculine nominative; 1. jointly of soul, i.e., similar in sentiment; occurs 1x in the NA28; occurs in **Philippians 2:2**], **intent** [φρονοῦντες; G5426: φρονέω; *phroneo*; verb: plural masculine nominative present active participle; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in

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**Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)] on** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **one** [ἓν; G1520: εἷς; *heis*; adjective: singular neuter accusative; 1. one; occurs 342x in the NA28; occurs in **Philippians 1:27 (2); 2:2; 3:13**] **purpose.** ③ **Do nothing** [μηδὲν; G3367: μηδεῖς; *medeis*; adjective: singular neuter accusative negative; 1. not even one (man, woman, thing); occurs 90x in the NA28; occurs in **Philippians 1:28; 2:3; 4:6**] **out of** [κατ'; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **selfish ambition** [ἐριθειάν; G2052: ἐριθεία; *eritheia*; noun: singular feminine accusative; 1. (properly) intrigue 2. (by implication) faction; occurs 7x in the NA28; occurs in **Philippians 1:17; 2:3**] **or** [μηδέ; G3366: μηδέ; *mede*; conjunction or conjunctive particle: negative; 1. but not, not even 2. (in a continued negation) nor; occurs 56x in the NA28; occurs in **Philippians 2:3**] [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 11x in **Philippians**] **conceit** [κενοδοξίαν; G2754: κενοδοξία;

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*kenodoxia*; noun: singular feminine accusative; 1. empty glorying, i.e., self-conceit; occurs 1x in the NA28; occurs in **Philippians 2:3**, **but** [ἀλλά; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **in** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **humility** [ταπεινοφροσύνη; G5012: ταπεινοφροσύνη; *tapeinophrosune*; noun: singular feminine dative; 1. humiliation of mind, i.e., modesty; occurs 8x in the NA28; occurs in **Philippians 2:3**] **consider** [ἡγούμενοι; G2233: ἡγέομαι; *hegeomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to lead, i.e., command (with official authority) 2. (figuratively) to deem, i.e., consider; occurs 28x in the NA28; occurs in **Philippians 2:3; 2:6; 2:25; 3:7; 3:8 (2)**] **others** [ἀλλήλους; G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine accusative; 1. one another; occurs 97x in the NA28; occurs in **Philippians 2:3**] **as more important** [ὑπερέχοντας; G5242: ὑπερέχω; *hyperecho*; verb: plural masculine accusative present active participle; 1. to hold

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oneself above 2. (figuratively) to excel 3. (participle as adjective, or neuter as noun) superior, superiority; occurs 5x in the NA28; occurs in **Philippians 2:3; 3:8; 4:7** **than yourselves** [ἐαυτῶν; G1438: ἐαυτού; *heautou*; reflexive pronoun: second plural masculine genitive; 1. self (selves); occurs 316x in the NA28; occurs in **Philippians 2:3; 2:4; 2:7; 2:8; 2:12; 2:21**]. ④ **Everyone** [ἕκαστος; G1538: ἕκαστος; *hekastos*; adjective: singular masculine nominative; 1. each or every; occurs 82x in the NA28; occurs in **Philippians 2:4 (2)** **should look** [σκοποῦντες; G4648: σκοπέω; *skopeo*; verb: plural masculine nominative present active participle; 1. to take aim at (spy) 2. (figuratively) regard; occurs 6x in the NA28; occurs in **Philippians 2:4; 3:17**] **not** [μὴ; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Philippians 1:28; 2:4; 2:12; 2:27; 3:9; 4:15**] **to his** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **own** [ἐαυτῶν; G1438: ἐαυτού; *heautou*; reflexive pronoun: second plural masculine genitive; 1. self (selves); occurs 316x in the NA28; occurs in **Philippians 2:3; 2:4; 2:7; 2:8; 2:12; 2:21**]

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**interests, but** [ἀλλά; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **rather** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to the interests** [ἕκαστοι; G1538: ἕκαστος; *hekastos*; adjective: plural masculine nominative; 1. each or every; occurs 82x in the NA28; occurs in **Philippians 2:4 (2)**] **of** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **others** [ἑτέρων; G2087: ἕτερος; *heteros*; adjective: plural masculine genitive; 1. (an-, the) other or different; occurs 96x in the NA28; occurs in **Philippians 2:4**].

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## Christ's Humility and Exaltation (2:5-11)

### NA28

⑤ Τοῦτο φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ,

⑥ ὃς ἐν μορφῇ θεοῦ ὑπάρχων

οὐχ ἄρπαγμὸν ἠγήσατο

τὸ εἶναι ἴσα θεῷ,

⑦ ἀλλ' ἐαυτὸν ἐκένωσεν

μορφὴν δούλου λαβών,

ἐν ὁμοιώματι ἀνθρώπων γενόμενος·

καὶ σήματι εὐρεθεὶς ὡς ἄνθρωπος

⑧ ἐταπείνωσεν ἐαυτὸν

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**γενόμενος ὑπήκοος μέχρι θανάτου,  
θανάτου δὲ σταυροῦ.**

**⑨ διὸ καὶ ὁ θεὸς αὐτὸν ὑπερύψωσεν**

**καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα**

**τὸ ὑπὲρ πᾶν ὄνομα,**

**①① ἵνα ἐν τῷ ὀνόματι Ἰησοῦ**

**πᾶν γόνυ κάμψη**

**ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων**

**①① καὶ πᾶσα γλῶσσα ἐξομολογήσεται ὅτι**

**κύριος Ἰησοῦς Χριστὸς**

**εἰς δόξαν θεοῦ πατρὸς.**

**CSB**

**⑤ Adopt the same attitude as that of Christ Jesus,**

**⑥ who, existing in the form of God,**

**did not consider equality with God**

**as something to be exploited.**

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**⑦ Instead he emptied himself  
by assuming the form of a servant,  
taking on the likeness of humanity.**

**And when he had come as a man,**

**⑧ he humbled himself by becoming obedient  
to the point of death—  
even to death on a cross.**

**⑨ For this reason God highly exalted him  
and gave him the name  
that is above every name,**

**⑩ so that at the name of Jesus  
every knee will bow—  
in heaven and on earth  
and under the earth—**

**⑪ and every tongue will confess**

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**that Jesus Christ is Lord,  
to the glory of God the Father.**

### Word-by-word analysis

⑤ [**Τοῦτο**; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] **Adopt the same attitude** [**φρονεῖτε**; G5426: φρονέω; *phroneo*; verb: second plural present active imperative; 1. to exercise the mind, i.e., entertain or have a sentiment or opinion 2. (by implication) to be (mentally) disposed (more or less earnestly in a certain direction) 3. (intensively) to interest oneself in (with concern or obedience); occurs 26x in the NA28; occurs in **Philippians 1:7; 2:2 (2); 2:5; 3:15 (2); 3:19; 4:2; 4:10 (2)**] [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] [**ὑμῖν**; G4771: σὺ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [**ὃς**; G3739: ὃς; *hos*; relative pronoun: singular neuter nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that;

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occurs 1,390x in the NA28 and 15x in **Philippians** **as** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** **that** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians** **of Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησῦ; occurs 525x in the NA28 and 37x in **Philippians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**],

⑥ **who** [ὃς; G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**], **existing** [ὑπάρχων; G5225: ὑπάρχω; *huparcho*; verb: singular masculine nominative present active

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participle; 1. to begin under (quietly), i.e., come into existence (be present or at hand) 2. (expletively) to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal (verb)); occurs 59x in the NA28; occurs in **Philippians 2:6; 3:20** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the form** [μορφῆ; G3444: μορφή; *morphe*; noun: singular feminine dative; 1. shape 2. (figuratively) nature; occurs 3x in the NA28; occurs in **Philippians 2:6; 2:7** **of God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**], **did not** [οὐχ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] **consider** [ἡγήσατο; G2233: ἡγέομαι; *hegeomai*; verb: third singular aorist middle deponent indicative; 1. to lead, i.e., command (with official authority) 2. (figuratively) to deem, i.e., consider; occurs 28x in the NA28; occurs in **Philippians 2:3; 2:6; 2:25; 3:7; 3:8 (2)**] **equality** [ἴσα; G2470: ἴσος; *isos*; adjective: plural neuter accusative; 1. similar (in amount and kind);

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occurs 8x in the NA28; occurs in **Philippians 2:6**] **with God** [θεῶ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3.

(by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**]

**as something** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1.

the; occurs 19,705x in the NA28 and 193x in **Philippians**] **to be** [εἶναι; G1510:

εἶμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 2,439x in the NA28 and

17x in **Philippians**] **exploited** [ἄρπαγμὸν; G725: ἄρπαγμός; *harpagmos*; noun:

singular masculine accusative; 1. (properly, concrete) plunder; occurs 1x in the

NA28; occurs in **Philippians 2:6**].<sup>G</sup>

⑦ **Instead** [ἀλλ'; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1.

(properly) other things 2. (adverbially) contrariwise (in many relations); occurs

635x in the NA28 and 15x in **Philippians**] **he emptied** [ἐκένωσεν; G2758:

κενόω; *kenoo*; verb: third singular aorist active indicative; 1. to make empty 2.

(figuratively) to abase, neutralize, falsify; occurs 5x in the NA28; occurs in

**Philippians 2:7**] **himself** [ἑαυτὸν; G1438: ἑαυτού; *heautou*; reflexive pronoun:

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<sup>G</sup> Or to be grasped, or to be held on to

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third singular masculine accusative; 1. self (selves); occurs 316x in the NA28; occurs in **Philippians 2:3; 2:4; 2:7; 2:8; 2:12; 2:21**]

**by assuming the form** [μορφῆν; G3444: μορφή; *morphe*; noun: singular feminine accusative; 1. shape 2. (figuratively) nature; occurs 3x in the NA28; occurs in **Philippians 2:6; 2:7**] **of a servant** [δούλου; G1401: δοῦλος; *doulos*; noun: singular masculine genitive; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs 126x in the NA28; occurs in **Philippians 1:1; 2:7**],

**taking** [λαβών; G2983: λαμβάνω; *lambano*; verb: singular masculine nominative second aorist active participle; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 256x in the NA28; occurs in **Philippians 2:7; 3:12**] **on** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the likeness** [ὁμοιώματι; G3667: ὁμοίωμα; *homoioma*; noun: singular neuter dative; 1. a form 2. (abstractly) resemblance; occurs 6x in the NA28; occurs in **Philippians 2:7**] **of humanity** [ἀνθρώπων; G444: ἄνθρωπος; *anthropos*; noun: plural

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masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Philippians 2:7 (2); 4:5**].

**And** [**καί**]; G2532: *καί; kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **when he**

**had come** [**γενόμενος**]; G1096: *γίνομαι; ginomai*; verb: singular masculine nominative second aorist middle deponent participle; 1. to cause to be ("generate") 2. (reflexively) to become (come into being); occurs 653x in the NA28;

occurs in **Philippians 1:13; 2:7; 2:8; 2:15; 3:6; 3:17**] [**σχήματι**]; G4976:

*σχῆμα; schema*; noun: singular neuter dative; 1. a figure (as a mode or circumstance) 2. (by implication) external condition; occurs 2x in the NA28;

occurs in **Philippians 2:7**] [**εὑρεθείς**]; G2147: *εὕρισκω; heurisko*; verb: singular masculine nominative aorist passive participle; 1. to find; occurs 171x in the

NA28; occurs in **Philippians 2:7; 3:9**] **as** [**ὥς**]; G5613: *ὥς; hos*; adverb or adverb

and particle combined; 1. which how, i.e., in that manner (very variously used,

as follows); occurs 499x in the NA28; occurs in **Philippians 1:8; 1:20; 2:7;**

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**2:12; 2:15; 2:22; 2:23] a man** [ἄνθρωπος; G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Philippians 2:7 (2); 4:5],**

⑧ **he humbled** [ἐταπεινώσεν; G5013: ταπεινώω; *tapeinoō*; verb: third singular aorist active indicative; 1. to depress 2. (figuratively) to humiliate (in condition or heart); occurs 14x in the NA28; occurs in **Philippians 2:8; 4:12] himself** [ἑαυτὸν; G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third singular masculine accusative; 1. self (selves); occurs 316x in the NA28; occurs in **Philippians 2:3; 2:4; 2:7; 2:8; 2:12; 2:21] by becoming** [γενόμενος; G1096: γίνομαι; *ginomai*; verb: singular masculine nominative second aorist middle deponent participle; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Philippians 1:13; 2:7; 2:8; 2:15; 3:6; 3:17] obedient** [ὑπήκοος; G5255: ὑπήκοος; *hupokoos*; adjective: singular masculine

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nominative; 1. attentively listening 2. (by implication) submissive; occurs 3x in the NA28; occurs in **Philippians 2:8**]

**to the point of** [μέχρι; G3360: μέχρι; *mechri*; adverb or adverb and particle combined; 1. as far as, i.e., up to a certain point; occurs 17x in the NA28; occurs in **Philippians 2:8; 2:30**] **death** [θανάτου; G2288: θάνατος; *thanatos*; noun: singular masculine genitive; 1. death; occurs 119x in the NA28; occurs in **Philippians 1:20; 2:8 (2); 2:27; 2:30; 3:10**]-

**even** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **to death** [θανάτου; G2288: θάνατος; *thanatos*; noun: singular masculine genitive; 1. death; occurs 119x in the NA28; occurs in **Philippians 1:20; 2:8 (2); 2:27; 2:30; 3:10**] **on a cross** [σταυροῦ; G4716: σταυρός; *stauros*; noun: singular masculine genitive; 1. a stake or post (as set upright) 2. (specially) a pole or cross (as an instrument of capital punishment) 3. (figuratively) exposure to death, i.e., self-denial 4. (by implication) the atonement of Christ; occurs 27x in the NA28; occurs in **Philippians 2:8; 3:18**].

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⑨ **For** [διὸ; G1352: διό; *dio*; conjunction or conjunctive particle; 1. through which thing, i.e., consequently; occurs 53x in the NA28; occurs in **Philippians 2:9**] [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **this reason** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **highly exalted** [ὑπερύψωσεν; G5251: ὑπερυψόω; *hyperupsoo*; verb: third singular aorist active indicative; 1. to elevate above others, i.e., raise to the highest position; occurs 1x in the NA28; occurs in **Philippians 2:9**] **him** [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **gave** [ἔχαρίσατο; G5483: χαρίζομαι; *charizomai*; verb: third singular aorist middle

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deponent indicative; 1. to grant as a favor, i.e., gratuitously, in kindness, pardon or rescue; occurs 23x in the NA28; occurs in **Philippians 1:29; 2:9** **him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **name** [ὄνομα; G3686: ὄνομα; *onoma*; noun: singular neuter accusative; 1. a "name" (authority, character); occurs 226x in the NA28; occurs in **Philippians 2:9 (2); 2:10; 4:3**]

**that is** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **above** [ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10**] **every** [πᾶν; G3956: πᾶς; *pas*; adjective: singular neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **name** [ὄνομα; G3686: ὄνομα; *onoma*;

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noun: singular neuter accusative; 1. a "name" (authority, character); occurs 226x in the NA28; occurs in **Philippians 2:9 (2); 2:10; 4:3**,

①② **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] **at** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **name** [ὀνόματι; G3686: ὄνομα; *onoma*; noun: singular neuter dative; 1. a "name" (authority, character); occurs 226x in the NA28; occurs in **Philippians 2:9 (2); 2:10; 4:3**] **of Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **every** [πᾶν; G3956: πᾶς; *pas*; adjective: singular neuter nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **knee** [γόνυ; G1119: γόνυ; *gonu*; noun: singular neuter nominative; 1. the "knee"; occurs 12x in the NA28; occurs in **Philippians 2:10**] **will bow** [κάμψη; G2578:

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κάμπω; *kampto*; verb: third singular aorist active subjunctive; 1. to bend 2. (by extension) to bow; occurs 4x in the NA28; occurs in **Philippians 2:10**]

**in heaven** [ἐπουρανίων; G2032: ἐπουράνιος; *epouranios*; adjective: plural masculine genitive; 1. above the sky; occurs 19x in the NA28; occurs in

**Philippians 2:10**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle;

1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in

**Philippians**] **on earth** [ἐπιγείων; G1919: ἐπίγειος; *epigeios*; adjective: plural

neuter genitive; 1. worldly (physically or morally); occurs 7x in the NA28; occurs

in **Philippians 2:10; 3:19**]

**and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,

so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **under the**

**earth** [καταχθονίων; G2709: καταχθόνιος; *katachthonios*; adjective: plural

masculine genitive; 1. subterranean, i.e., infernal (belonging to the world of

departed spirits); occurs 1x in the NA28; occurs in **Philippians 2:10**]

①① **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also,

even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**]

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**every** [πᾶσα; G3956: πᾶς; *pas*; adjective: singular feminine nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **tongue**

[γλῶσσα; G1100: γλῶσσα; *glossa*; noun: singular feminine nominative; 1. the tongue 2. (by implication) a language 3. (specially) a language not naturally acquired; occurs 50x in the NA28; occurs in **Philippians 2:11**] **will confess**

[ἐξομολογήσῃται; G1843: ἐξομολογέω; *exomologeō*; verb: third singular aorist middle subjunctive; 1. to acknowledge or (by implication, of assent) agree fully; occurs 10x in the NA28; occurs in **Philippians 2:11**]

**that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **Jesus** [Ἰησοῦς; G2424: Ἰησοῦς;

*Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in

**Philippians**] **Christ** [Χριστός; G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and

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Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **ישׁוּעַ**, **ישׁוּעָה**; occurs 525x in the NA28 and 37x in **Philippians**] **is Lord** [**κύριος**; G2962: κύριος; *kurios*; noun: singular masculine nominative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**], **to** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] **the glory** [**δόξαν**; G1391: δόξα; *doxa*; noun: singular feminine accusative; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Philippians 1:11; 2:11; 3:19; 3:21; 4:19; 4:20**] **of God** [**θεοῦ**; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **the Father** [**πατρός**; G3962: πατήρ; *pater*; noun: singular masculine genitive; 1. a "father"; occurs 411x in the NA28; occurs in **Philippians 1:2; 2:11; 2:22; 4:20**].

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## Lights in the World (2:12-18)

### NA28

①② Ὡστε, ἀγαπητοί μου, καθὼς πάντοτε ὑπηκούσατε, μὴ ὡς ἐν τῇ παρουσίᾳ μου μόνον ἀλλὰ νῦν πολλῶ μᾶλλον ἐν τῇ ἀπουσίᾳ μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε. ①③ θεὸς γὰρ ἐστὶν ὁ ἐνεργῶν ἐν ὑμῖν καὶ τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας. ①④ Πάντα ποιεῖτε χωρὶς γογγυσμῶν καὶ διαλογισμῶν, ①⑤ ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα θεοῦ ἄμωμα μέσον γενεᾶς σκολιάς καὶ διεστραμμένης, ἐν οἷς φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ, ①⑥ λόγον ζωῆς ἐπέχοντες, εἰς καύχημα ἔμοι εἰς ἡμέραν Χριστοῦ, ὅτι οὐκ εἰς κενὸν ἔδραμον οὐδὲ εἰς κενὸν ἐκοπίασα. ①⑦ Ἄλλ' εἰ καὶ σπένδομαι ἐπὶ τῇ θυσίᾳ

### Applications

### Personalizations

καὶ λειτουργία τῆς πίστεως ὑμῶν, χαίρω καὶ συγχαίρω πᾶσιν ὑμῖν· ①⑧ τὸ  
 δὲ αὐτὸ καὶ ὑμεῖς χαίρετε καὶ συγχαίρετέ μοι.

### CSB

①② Therefore, my dear friends, just as you have always obeyed, so now, not only in my presence but even more in my absence, work out your own salvation with fear and trembling. ①③ For it is God who is working in you both to will and to work according to his good purpose. ①④ Do everything without grumbling and arguing, ①⑤ so that you may be blameless and pure, children of God who are faultless in a crooked and perverted generation, among whom you shine like stars in the world, ①⑥ by holding firm to the word of life. Then I can boast in the day of Christ that I didn't run or labor for nothing. ①⑦ But even if I am poured out as a drink offering on the sacrificial service of your faith, I am glad and rejoice with all of you. ①⑧ In the same way you should also be glad and rejoice with me.

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**Word-by-word analysis**

①② **Therefore** [ὥστε; G5620: ὥστε; *hoste*; conjunction or conjunctive particle; 1. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 83x in the NA28; occurs in **Philippians 1:13; 2:12; 4:1**], **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] **dear friends** [ἀγαπητοί; G27: ἀγαπητός; *agapetos*; adjective: plural masculine vocative; 1. beloved; occurs 61x in the NA28; occurs in **Philippians 2:12; 4:1 (2)**], **just as** [καθώς; G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs 180x in the NA28; occurs in **Philippians 1:7; 2:12; 3:17**] **you have always** [πάντοτε; G3842: πάντοτε; *pantote*; adverb or adverb and particle combined; 1. every when, i.e., at all times; occurs 41x in the NA28; occurs in **Philippians 1:4; 1:20; 2:12; 4:4**] **obeyed** [ὑπηκούσατε; G5219: ὑπακούω; *hypakouo*; verb: second plural aorist active indicative; 1. to hear under (as a subordinate), i.e., to listen attentively 2. (by implication) to heed or conform to a command or authority; occurs 21x in the NA28; occurs in **Philippians 2:12**], **so now, not** [μὴ; G3361:

**Applications****Personalizations**

μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs in **Philippians 1:28; 2:4; 2:12; 2:27; 3:9; 4:15**] [ὡς; G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Philippians 1:8; 1:20; 2:7; 2:12; 2:15; 2:22; 2:23**] **only** [μόνον; G3440: μόνον; *monon*; adverb or adverb and particle combined; 1. merely; occurs 66x in the NA28; occurs in **Philippians 1:27; 1:29; 2:12**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **presence** [παρουσία; G3952: παρουσία; *parousia*; noun: singular feminine dative; 1. a being near, i.e., advent 2. (often) return 3. (specially) return of Christ to punish Jerusalem, or finally the wicked 4. (by implication, physically) aspect; occurs 24x in the NA28; occurs in **Philippians 1:26; 2:12**] **but** [ἀλλά; G235:

## Applications

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ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] [vũv; G3568: vũv; *nun*; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Philippians 1:5; 1:20; 1:30; 2:12; 3:18**] **even** [πολλῶ; G4183: πολύς; *polus*; adjective: singular neuter dative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 357x in the NA28; occurs in **Philippians 1:23; 2:12; 3:18**] **more** [μᾶλλον; G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; 1. (adverbially) more (in a greater degree)) or rather; occurs 81x in the NA28; occurs in **Philippians 1:9 (2); 1:12; 1:23; 2:12; 3:4**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (upon), by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **absence** [ἀπουσία; G666: ἀπουσία; *apousia*;

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noun: singular feminine dative; 1. absence; occurs 1x in the NA28; occurs in **Philippians 2:12**], **work out** [κατεργάζεσθε; G2716: κατεργάζομαι; *katergazomai*; verb: second plural present middle or passive deponent imperative; 1. to work fully, i.e., accomplish 2. (by implication) to finish, fashion; occurs 23x in the NA28; occurs in **Philippians 2:12**] **your** [ἐαυτῶν; G1438: ἐαυτού; *heautou*; reflexive pronoun: second plural masculine genitive; 1. self (selves); occurs 316x in the NA28; occurs in **Philippians 2:3; 2:4; 2:7; 2:8; 2:12; 2:21**] **own** [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **salvation** [σωτηρίαν; G4991: σωτηρία; *soteria*; noun: singular feminine accusative; 1. rescue or safety (physically or morally); occurs 47x in the NA28; occurs in **Philippians 1:19; 1:28; 2:12**] **with** [μετά; G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3; 4:6; 4:9; 4:23**] **fear** [φόβου; G5401: φόβος; *phobos*; noun: singular masculine genitive; 1. alarm or fright; occurs 47x in the NA28; occurs in **Philippians 2:12**] **and** [καὶ;

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G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **trembling** [τρόμου; G5156: τρόμος; *tromos*; noun: singular masculine genitive; 1. a "trembling", i.e., quaking with fear; occurs 5x in the NA28; occurs in **Philippians 2:12**. ①③ **For** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **it is** [ἐστιν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **who** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **is working** [ἐνεργῶν; G1754: ἐνεργέω; *energeo*; verb: singular masculine nominative present active participle; 1. to be active, efficient; occurs 21x in the NA28; occurs in **Philippians 2:13 (2)**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **you**

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[**ὑμῖν**; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **both** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to** [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **will** [**θέλειν**; G2309: θέλω; *thelo*; verb: present active infinitive; 1. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 208x in the NA28; occurs in **Philippians 2:13**] **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **to** [**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **work** [**ἐνεργεῖν**; G1754: ἐνεργέω; *energeo*; verb: present active infinitive; 1. to be active, efficient; occurs 21x in the NA28; occurs in **Philippians 2:13 (2)**] **according to** [**ὑπὲρ**; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of

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place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Philippians 1:4; 1:7; 1:29 (2); 2:9; 2:13; 4:10** **his** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **good purpose** [εὐδοκίας; G2107: εὐδοκία; *eudokia*; noun: singular feminine genitive; 1. satisfaction 2. (subjectively) delight 3. (objectively) kindness, wish, purpose; occurs 9x in the NA28; occurs in **Philippians 1:15; 2:13**]. ①④ **Do** [ποιεῖτε; G4160: ποιέω; *poieo*; verb: second plural present active imperative; 1. to make or do; occurs 566x in the NA28; occurs in **Philippians 1:4; 2:14; 4:14**] **everything** [Πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **without** [χωρίς; G5565: χωρίς; *choris*; adverb or adverb and particle combined; 1. at a space, i.e., separately or apart from (often as preposition); occurs 41x in the NA28; occurs in **Philippians 2:14**] **grumbling** [γογγυσμῶν; G1112: γογγυσμός; *goggusmos*; noun: plural masculine genitive; 1. a grumbling; occurs 4x in the NA28; occurs in **Philippians**

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**2:14] and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians]**

**arguing** [διαλογισμῶν; G1261: διαλογισμός; *dialogismos*; noun: plural masculine genitive; 1. discussion 2. (internal) consideration 3. (external) debate 4. (by implication) purpose; occurs 13x in the NA28; occurs in **Philippians 2:14],**

①⑤ **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians]** **you may be** [γένησθε; G1096: γίνομαι; *ginomai*; verb: second plural second aorist middle deponent subjunctive; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Philippians 1:13; 2:7; 2:8; 2:15; 3:6; 3:17]** **blameless** [ἄμεμπτοι; G273: ἄμεμπτος; *amemptos*; adjective: plural masculine nominative; 1. irreproachable; occurs 5x in the NA28; occurs in **Philippians 2:15; 3:6]** **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians]**

**pure** [ἀκέραιοι; G185: ἀκέραιος; *akeraios*; adjective: plural masculine

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nominative; 1. unmixed 2. (figuratively) innocent; occurs 3x in the NA28; occurs in **Philippians 2:15**, **children** [τέκνα; G5043: τέκνον; *teknon*; noun: plural neuter nominative; 1. a child (as produced); occurs 99x in the NA28; occurs in **Philippians 2:15; 2:22** **of God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians** **who are faultless** [ἄμωμα; G299: ἄμωμος; *amomos*; adjective: plural neuter nominative; 1. unblemished; occurs 9x in the NA28; occurs in **Philippians 2:15** **in** [μέσον; G3319: μέσος; *mesos*; adjective: singular neuter accusative; 1. middle (as an adjective or (neuter) noun); occurs 56x in the NA28; occurs in **Philippians 2:15** **a crooked** [σκολιᾶς; G4646: σκολιός; *skolios*; adjective: singular feminine genitive; 1. warped, i.e., winding 2. (figuratively) perverse; occurs 4x in the NA28; occurs in **Philippians 2:15** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** **perverted** [διστραμμένης; G1294: διαστρέφω; *diastrepho*; verb: singular feminine genitive perfect passive participle; 1. to distort 2.

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(figuratively) misinterpret 3. (morally) corrupt; occurs 7x in the NA28; occurs in **Philippians 2:15**] **generation** [γενεᾶς; G1074: γενεά; *genea*; noun: singular feminine genitive; 1. a generation 2. (by implication) an age (the period or the persons); occurs 43x in the NA28; occurs in **Philippians 2:15**], **among** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **whom** [οἷς; G3739: ὅς; *hos*; relative pronoun: plural masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 15x in **Philippians**] **you shine** [φαίνεσθε; G5316: φαίνω; *phaino*; verb: second plural present passive indicative; 1. (properly, transitive) to lighten (shine) 2. (intransitive) to appear (show); occurs 30x in the NA28; occurs in **Philippians 2:15**] **like** [ὥς; G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Philippians 1:8; 1:20; 2:7; 2:12; 2:15; 2:22; 2:23**] **stars** [φωστῆρες; G5458: φωστήρ; *phoster*; noun: plural masculine nominative; 1. an illuminator 2. (concretely) a luminary 3. (abstractly) brilliancy; occurs 2x in the NA28; occurs in

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**Philippians 2:15**] **in** [ἐν; G1722: ἔν; en; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the world** [κόσμῳ; G2889: κόσμος; *kosmos*; noun: singular masculine dative; 1. orderly arrangement, i.e., decoration 2. (by implication) the world including its inhabitants; occurs 186x in the NA28; occurs in **Philippians 2:15**], ①⑥ **by holding firm** [ἐπέχοντες; G1907: ἐπέχω; *epecho*; verb: plural masculine nominative present active participle; 1. to hold upon 2. (by implication) to retain 3. (by extension) to detain 4. (with implication) to pay attention to; occurs 5x in the NA28; occurs in **Philippians 2:16**] **to the word** [λόγον; G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Philippians 1:14; 2:16; 4:15; 4:17**] **of life** [ζωῆς; G2222: ζωή; *zoe*; noun: singular feminine genitive; 1. life-above 2. epithet of Jesus (John 14); occurs 135x in the NA28; occurs in **Philippians 1:20; 2:16; 4:3**]. **Then** [εἰς; G1519: εἰς; *eis*;

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preposition; 1. to or into (indicating the point reached or entered), of place, time  
 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and  
 23x in **Philippians** ] **I** [ἐμοὶ; G1473: ἐγώ; *ego*; personal pronoun: first singular  
 dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x  
 in **Philippians** ] **can boast** [καύχημα; G2745: καύχημα; *kauchema*; noun:  
 singular neuter accusative; 1. a boast (properly, the object 2. (by implication) the  
 act) in a good or a bad sense; occurs 11x in the NA28; occurs in **Philippians**  
**1:26; 2:16** ] **in** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point  
 reached or entered), of place, time 2. (figuratively) to or into a purpose (result,  
 etc.); occurs 1,754x in the NA28 and 23x in **Philippians** ] **the day** [ἡμέραν;  
 G2250: ἡμέρα; *hemera*; noun: singular feminine accusative; 1. day 2. (literally)  
 the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a  
 period; occurs 381x in the NA28; occurs in **Philippians 1:5; 1:6; 1:10; 2:16** ] **of**  
**Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive;  
 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the  
 Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

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(kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, **ἡ** ψηιη, **ψηιη**; occurs 525x in the NA28 and 37x in **Philippians**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I didn't** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians**] [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] [**κενὸν**; G2756: κενός; *kenos*; adjective: singular neuter accusative; 1. empty; occurs 18x in the NA28; occurs in **Philippians 2:16 (2)**] **run** [ἔδραμον; G5143: τρέχω; *trecho*; verb: first singular second aorist active indicative; 1. to run; occurs 19x in the NA28; occurs in **Philippians 2:16**] **or** [οὐδέ; G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e., neither, nor, not even; occurs 142x in the NA28; occurs in **Philippians 2:16**] [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose

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(result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians**] [**κενὸν**; G2756: κενός; *kenos*; adjective: singular neuter accusative; 1. empty; occurs 18x in the NA28; occurs in **Philippians 2:16 (2)**] **labor** [**ἐκοπίασα**; G2872: κοπιᾶω; *kopiao*; verb: first singular aorist active indicative; 1. to feel fatigue 2. (by implication) to work hard; occurs 23x in the NA28; occurs in **Philippians 2:16**] **for nothing.** ①⑦ **But** [**ἄλλ'**; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**] **even** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **if** [**εἰ**; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the NA28 and 13x in **Philippians**] **I am poured out as a drink offering** [**σπένδομαι**; G4689: σπένδω; *spendo*; verb: first singular present passive indicative; 1. to pour out as a libation 2. (figuratively) to devote (one's life or blood, as a sacrifice) 3. "spend"; occurs 2x in the NA28; occurs in **Philippians 2:17**] **on** [**ἐν**]; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place,

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order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10** **the** [τῆ]; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **sacrificial** [θυσία; G2378: θυσία; *thusia*; noun: singular feminine dative; 1. sacrifice (the act or the victim); occurs 28x in the NA28; occurs in **Philippians 2:17; 4:18**] [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians** **service** [λειτουργία; G3009: λειτουργία; *leitourgia*; noun: singular feminine dative; 1. public function (as priest ("liturgy") or almsgiver); occurs 6x in the NA28; occurs in **Philippians 2:17; 2:30**] **of your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **faith** [πίστεως; G4102: πίστις; *pistis*; noun: singular feminine genitive; 1. persuasion, i.e., credence 2. (morally)

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conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Philippians 1:25; 1:27; 2:17; 3:9 (2)**], **I am glad** [**χαίρω**; G5463: χαίρω; *chairo*; verb: first singular present active indicative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **rejoice** [**συγχαίρω**; G4796: συγχαίρω; *sugchairo*; verb: first singular present active indicative; 1. to sympathize in gladness, congratulate; occurs 7x in the NA28; occurs in **Philippians 2:17; 2:18**] **with all** [**πᾶσιν**; G3956: πᾶς; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **of you** [**ὑμῖν**; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**]. ①⑧

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[**τὸ**; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] [**δέ**; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **In the same way** [**αὐτὸ**; G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **you** [**ὑμεῖς**; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **should also** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **be glad** [**χαίρετε**; G5463: χαίρω; *chairo*; verb: second plural present active imperative; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**] **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **rejoice** [**συγχαίρετέ**; G4796: συγχαίρω; *sugchairo*; verb: second plural present active imperative; 1.

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to sympathize in gladness, congratulate; occurs 7x in the NA28; occurs in **Philippians 2:17; 2:18** **with me** [μοι; G1473: ἐγώ; ego; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**].

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## Timothy and Epaphroditus (2:19-30)

### NA28

①⑨ Ἐλπίζω δὲ ἐν κυρίῳ Ἰησοῦ Τιμόθεον ταχέως πέμψαι ὑμῖν, ἵνα κἀγὼ  
 εὐψυχῶ γνοῦς τὰ περὶ ὑμῶν. ②⑩ οὐδένα γὰρ ἔχω ἰσόψυχον, ὅστις  
 γνησίως τὰ περὶ ὑμῶν μεριμνήσει. ②① οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν,  
 οὐ τὰ Ἰησοῦ Χριστοῦ. ②② τὴν δὲ δοκιμὴν αὐτοῦ γινώσκετε, ὅτι ὡς πατρὶ  
 τέκνον σὺν ἐμοὶ ἐδούλευσεν εἰς τὸ εὐαγγέλιον. ②③ τοῦτον μὲν οὖν  
 ἐλπίζω πέμψαι ὡς ἂν ἀφίδω τὰ περὶ ἐμὲ ἐξαυτῆς. ②④ πέποιθα δὲ ἐν κυρίῳ  
 ὅτι καὶ αὐτὸς ταχέως ἐλεύσομαι.

②⑤ Ἀναγκαῖον δὲ ἠγησάμην Ἐπαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν  
 καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου,

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πέμψαι πρὸς ὑμᾶς, ②⑥ ἐπειδὴ ἐπιποθῶν ἦν πάντας ὑμᾶς καὶ ἀδημονῶν, διότι ἠκούσατε ὅτι ἠσθένησεν. ②⑦ καὶ γὰρ ἠσθένησεν παραπλήσιον θανάτῳ· ἀλλ' ὁ θεὸς ἠλέησεν αὐτόν, οὐκ αὐτόν δὲ μόνον ἀλλὰ καὶ ἐμέ, ἵνα μὴ λύπην ἐπὶ λύπην σχῶ. ②⑧ σπουδαιότερως οὖν ἔπεμψα αὐτόν, ἵνα ἰδόντες αὐτόν πάλιν χαρῆτε κάγῳ ἀλυπότερος ᾶ. ②⑨ προσδέχεσθε οὖν αὐτόν ἐν κυρίῳ μετὰ πάσης χαρᾶς καὶ τοὺς τοιούτους ἐντίμους ἔχετε, ③⑩ ὅτι διὰ τὸ ἔργον Χριστοῦ μέχρι θανάτου ἠγγίσεν παραβολευσάμενος τῇ ψυχῇ, ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα τῆς πρὸς με λειτουργίας.

### CSB

①⑨ **Now I hope in the Lord Jesus to send Timothy to you soon so that I too may be encouraged by news about you. ②⑩ For I have no one else like-minded who will genuinely care about your interests; ②① all seek their own interests, not those of Jesus Christ. ②② But you know his proven character, because he has served with me in the gospel ministry like a son with a father. ②③ Therefore, I hope to send him as soon as I see how things**

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go with me. ②④ I am confident in the Lord that I myself will also come soon.

②⑤ But I considered it necessary to send you Epaphroditus—my brother, coworker, and fellow soldier, as well as your messenger and minister to my need— ②⑥ since he has been longing for all of you and was distressed because you heard that he was sick. ②⑦ Indeed, he was so sick that he nearly died. However, God had mercy on him, and not only on him but also on me, so that I would not have sorrow upon sorrow. ②⑧ For this reason, I am very eager to send him so that you may rejoice again when you see him and I may be less anxious. ②⑨ Therefore, welcome him in the Lord with great joy and hold people like him in honor, ③⑩ because he came close to death for the work of Christ, risking his life to make up what was lacking in your ministry to me.

### Word-by-word analysis

①⑨ **Now** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **I hope** [ἐλπίζω; G1679:

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ἐλπίζω; *elpizo*; verb: first singular present active indicative; 1. to expect or confide; occurs 30x in the NA28; occurs in **Philippians 2:19; 2:23** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **to send** [πέμψαι; G3992: πέμπω; *pempo*; verb: aorist active infinitive; 1. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs 79x in the NA28; occurs in **Philippians 2:19; 2:23; 2:25; 2:28; 4:16**] **Timothy** [Τιμόθεον; G5095: Τιμόθεος; *Timotheos*; noun: singular masculine accusative; 1. dear to God 2. Timotheus, a Christian; occurs 24x in the NA28; occurs in **Philippians 1:1; 2:19**] **to you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **soon**

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[**ταχέως**; G5030: ταχέως; *tacheos*; adverb or adverb and particle combined; 1. briefly 2. (in time) speedily 3. (in manner) rapidly; occurs 10x in the NA28; occurs in **Philippians 2:19; 2:24**] **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] **I too** [καγὼ; G2504: καγὼ; *kago*; personal pronoun: first singular nominative contracted with 'kai'; 1. and (or also, even, etc.) I, (to) me; occurs 84x in the NA28; occurs in **Philippians 2:19; 2:28**] **may be encouraged** [εὐψυχῶ; G2174: εὐψυχέω; *eupsuchoo*; verb: first singular present active subjunctive; 1. to be in good spirits, i.e., feel encouraged; occurs 1x in the NA28; occurs in **Philippians 2:19**] **by news** [γνοῦς; G1097: γινώσκω; *ginōskō*; verb: singular masculine nominative second aorist active participle; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Philippians 1:12; 2:19; 2:22; 3:10; 4:5**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **about** [περί; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28;

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occurs in **Philippians 1:27; 2:19; 2:20; 2:23** **you** [ὕμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**]. ②① **For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **I have** [ἔχω; G2192: ἔχω; *echo*; verb: first singular present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] **no one** [οὐδένα; G3762: οὐδεῖς; *oudeis*; adjective: singular masculine accusative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 232x in the NA28; occurs in **Philippians 1:20; 2:20; 4:15**] **else like-minded** [ἰσόψυχον; G2473: ἰσόψυχος; *isopsuchos*; adjective: singular masculine accusative; 1. of similar spirit; occurs 1x in the NA28; occurs in **Philippians 2:20**] **who** [ὅστις; G3748: ὅστις; *hostis*; relative pronoun: singular masculine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Philippians 1:28; 2:20; 3:7; 4:3**] **will genuinely** [γνησίως; G1104: γνησίως;

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*gnesios*; adverb or adverb and particle combined; 1. genuinely, i.e., really; occurs 1x in the NA28; occurs in **Philippians 2:20**] **care** [μεριμνήσει; G3309: μεριμνάω; *merimnao*; verb: third singular future active indicative; 1. to be anxious about; occurs 19x in the NA28; occurs in **Philippians 2:20; 4:6**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **about** [περί; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28; occurs in **Philippians 1:27; 2:19; 2:20; 2:23**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **interests**; ②① [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **all** [πάντες; G3956: πᾶς; *pas*; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **seek** [ζητοῦσιν; G2212: ζητέω; *zeteo*; verb: third plural present

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active indicative; 1. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs 116x in the NA28; occurs in **Philippians 2:21**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians** **their** [ἐαυτῶν; G1438: ἐαυτού; *heautou*; reflexive pronoun: third plural masculine genitive; 1. self (selves); occurs 316x in the NA28; occurs in **Philippians 2:3; 2:4; 2:7; 2:8; 2:12; 2:21**] **own interests, not** [οὐ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians** **those of**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 22x in **Philippians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς; occurs

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525x in the NA28 and 37x in **Philippians**. ②② **But** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **you know** [γινώσκετε; G1097: γινώσκω; *ginōskō*; verb: second plural present active indicative; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Philippians 1:12; 2:19; 2:22; 3:10; 4:5**] **his** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **proven character** [δοκιμήν; G1382: δοκιμή; *dokime*; noun: singular feminine accusative; 1. test 2. (by implication) trustiness; occurs 8x in the NA28; occurs in **Philippians 2:22**], **because** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **he has served** [ἐδούλευσεν; G1398: δουλεύω; *douleuo*; verb: third singular aorist active indicative; 1. to be a slave to 2. to be enslaved 3. (figuratively) to be subservient to; occurs 25x in the NA28; occurs in **Philippians**

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**2:22]** **with** [σὺν; G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs 121x in the NA28; occurs in **Philippians 1:1; 1:23; 2:22; 4:21]** **me** [ἐμοί; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians]** **in** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 23x in **Philippians]** **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians]** **gospel** [εὐαγγέλιον; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter accusative; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Philippians 1:5; 1:7; 1:12; 1:16; 1:27 (2); 2:22; 4:3; 4:15]** **ministry like** [ὥς; G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28;

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occurs in **Philippians 1:8; 1:20; 2:7; 2:12; 2:15; 2:22; 2:23**] **a son** [τέκνον;

G5043: τέκνον; *teknon*; noun: singular neuter nominative; 1. a child (as produced); occurs 99x in the NA28; occurs in **Philippians 2:15; 2:22**] **with a**

**father** [πατρι; G3962: πατήρ; *pater*; noun: singular masculine dative; 1. a "father"; occurs 411x in the NA28; occurs in **Philippians 1:2; 2:11; 2:22; 4:20**].

②③ **Therefore** [μέν; G3303: μέν; *men*; disjunctive particle; 1. (properly)

indicative of affirmation or concession (in fact); occurs 176x in the NA28; occurs

in **Philippians 1:15; 1:16; 2:23; 3:1; 3:13**] [οὖν; G3767: οὖν; *oun*; conjunction

or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly;

occurs 498x in the NA28; occurs in **Philippians 2:1; 2:23; 2:28; 2:29; 3:15**], **I**

**hope** [ἐλπίζω; G1679: ἐλπίζω; *elpizo*; verb: first singular present active

indicative; 1. to expect or confide; occurs 30x in the NA28; occurs in **Philippians**

**2:19; 2:23**] **to send** [πέμψαι; G3992: πέμπω; *pempo*; verb: aorist active

infinitive; 1. to dispatch, especially on a temporary errand 2. (also) to transmit,

bestow, or wield; occurs 79x in the NA28; occurs in **Philippians 2:19; 2:23;**

**2:25; 2:28; 4:16**] **him** [τούτων; G3778: οὗτος; *houtos*; demonstrative pronoun:

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singular masculine accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 15x in **Philippians**] [ὧς; G5613: ὧς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28; occurs in **Philippians 1:8; 1:20; 2:7; 2:12; 2:15; 2:22; 2:23**] [ἄν; G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 166x in the NA28; occurs in **Philippians 2:23**] **as soon as** [ἐξαυτῆς; G1824: ἐξαύτης; *exautes*; adverb or adverb and particle combined; 1. from that hour, i.e., instantly; occurs 6x in the NA28; occurs in **Philippians 2:23**] **I see** [ἀφίδω; G872: ἀφοράω; *aphorao*; verb: first singular second aorist active subjunctive; 1. to consider attentively; occurs 2x in the NA28; occurs in **Philippians 2:23**] **how things go** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **with** [περὶ; G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 328x in the NA28; occurs in **Philippians 1:27; 2:19; 2:20; 2:23**] **me** [ἐμὲ; G1473: ἐγώ; *ego*; personal

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pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**. ②④ [δέ; G1161: δέ; *de*;

conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **I am confident** [πέποιθα; G3982: πείθω; *peitho*; verb: first singular second perfect active indicative; 1. to convince (by argument, true or false) 2. (by analogy) to pacify or conciliate (by other fair means) 3. (reflexively or passively) to assent (to evidence or authority), to rely (by inward certainty); occurs 52x in the NA28; occurs in **Philippians 1:6; 1:14; 1:25; 2:24; 3:3; 3:4**

**in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίω; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **I myself** [αὐτός; G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 5,512x in the

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NA28 and 31x in **Philippians**] **will also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **come** [ἐλεύσομαι; G2064: ἔρχομαι; *erchomai*; verb: first singular future middle deponent indicative; 1. to come or go; occurs 627x in the NA28; occurs in **Philippians 1:12; 1:27; 2:24**] **soon** [ταχέως; G5030: ταχέως; *tacheos*; adverb or adverb and particle combined; 1. briefly 2. (in time) speedily 3. (in manner) rapidly; occurs 10x in the NA28; occurs in **Philippians 2:19; 2:24**].

②⑤ **But** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **I considered** [ἡγησάμην; G2233: ἡγέομαι; *hegeomai*; verb: first singular aorist middle deponent indicative; 1. to lead, i.e., command (with official authority) 2. (figuratively) to deem, i.e., consider; occurs 28x in the NA28; occurs in **Philippians 2:3; 2:6; 2:25; 3:7; 3:8 (2)**] **it necessary** [Ἀναγκαῖον; G316: ἀναγκαῖος; *anagkaios*; adjective: singular neuter accusative; 1. necessary 2. (by implication) close (of kin); occurs 8x in the NA28; occurs in **Philippians 1:24;**

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**2:25]** **to** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians]** **send** [πέμψαι; G3992: πέμπω; *pempo*; verb: aorist active infinitive; 1. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs 79x in the NA28; occurs in **Philippians 2:19; 2:23; 2:25; 2:28; 4:16]** [πρὸς; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Philippians 1:26; 2:25; 2:30; 4:6]** **you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians]** **Epaphroditus** [Ἐπαφρόδιτον; G1891: Ἐπαφρόδιτος; *Epaphroditos*; noun: singular masculine accusative; 1. Epaphroditus, a Christian; occurs 2x in the NA28; occurs in **Philippians 2:25; 4:18]** **–my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in

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**Philippians**] [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **brother** [ἀδελφὸν; G80: ἀδελφός; *adelphos*; noun: singular masculine accusative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 343x in the NA28; occurs in **Philippians 1:12; 1:14; 2:25; 3:1; 3:13; 3:17; 4:1; 4:8; 4:21**], [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **coworker** [συνεργὸν; G4904: συνεργός; *sunergos*; adjective: singular masculine accusative; 1. a co-laborer, i.e., coadjutor; occurs 13x in the NA28; occurs in **Philippians 2:25; 4:3**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **fellow soldier** [συστρατιώτην; G4961: συστρατιώτης; *sustratiotes*; noun: singular masculine accusative; 1. a co-campaigner 2. (figuratively) an associate in Christian toil; occurs 2x in the NA28; occurs in **Philippians 2:25**], **as well as** [δὲ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **your** [ὑμῶν; G4771: σύ; *su*;

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personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **messenger** [ἀπόστολον; G652: ἀπόστολος; *apostolos*; noun: singular masculine accusative; 1. a delegate 2. (specially) an ambassador of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs 79x in the NA28; occurs in **Philippians 2:25**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **minister** [λειτουργὸν; G3011: λειτουργός; *leitourgos*; noun: singular masculine accusative; 1. a public servant, i.e., a functionary in the Temple or Gospel 2. (genitive case) a worshipper (of God) or benefactor (of man); occurs 5x in the NA28; occurs in **Philippians 2:25**] **to my** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **need** [χρείας; G5532: χρεία; *chreia*; noun: singular feminine genitive; 1. employment, i.e., an affair 2. (by implication) occasion, demand, requirement or destitution; occurs 49x in the NA28; occurs in **Philippians 2:25; 4:16; 4:19**]-  
 ②⑥ **since** [ἐπειδὴ; G1894: ἐπειδή; *epeide*; conjunction or conjunctive particle;

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1. since now 2. (of time) when 3. (of cause) whereas; occurs 10x in the NA28; occurs in **Philippians 2:26**] **he has been** [ἦν; G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **longing for** [ἐπιποθῶν; G1971: ἐπιποθέω; *epipotheo*; verb: singular masculine nominative present active participle; 1. to dote upon, i.e., intensely crave possession (lawfully or wrongfully); occurs 9x in the NA28; occurs in **Philippians 1:8; 2:26**] **all** [πάντας; G3956: πᾶς; *pas*; adjective: plural masculine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **of you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**] **was distressed** [ἀδημονῶν; G85: ἀδημονέω; *ademoneo*; verb: singular masculine nominative present active participle; 1. to be in distress (of mind); occurs 3x in the NA28; occurs in **Philippians 2:26**] **because** [διότι; G1360: διότι; *dioti*; conjunction or conjunctive particle; 1. on the very account that, or inasmuch as;

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occurs 23x in the NA28; occurs in **Philippians 2:26**] **you heard** [ἤκούσατε; G191: ἀκούω; *akouo*; verb: second plural aorist active indicative; 1. to hear; occurs 429x in the NA28; occurs in **Philippians 1:27; 1:30; 2:26; 4:9**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **he was sick** [ἡσθένησεν; G770: ἀσθενέω; *astheneo*; verb: third singular aorist active indicative; 1. to be feeble (in any sense); occurs 33x in the NA28; occurs in **Philippians 2:26; 2:27**]. ②⑦ **Indeed** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**], [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 13x in **Philippians**] **he was so sick** [ἡσθένησεν; G770: ἀσθενέω; *astheneo*; verb: third singular aorist active indicative; 1. to be feeble (in any sense); occurs 33x in the NA28; occurs in **Philippians 2:26; 2:27**] **that he nearly** [παραπλήσιον; G3897: παραπλήσιον; *paraplesion*; adverb or adverb and particle combined; 1. close by 2. (figuratively) almost; occurs 1x in the

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NA28; occurs in **Philippians 2:27**] **died** [θανάτω; G2288: θάνατος; *thanatos*; noun: singular masculine dative; 1. death; occurs 119x in the NA28; occurs in **Philippians 1:20; 2:8 (2); 2:27; 2:30; 3:10**]. **However** [ἀλλ'; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians**], [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 23x in **Philippians**] **had mercy** [ἠλέησεν; G1653: ἐλέεω; *eleeo*; verb: third singular aorist active indicative; 1. to have or show compassion (by word or deed) 2. (specially) by divine grace; occurs 32x in the NA28; occurs in **Philippians 2:27**] **on him** [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**], **and** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 27x in **Philippians**] **not** [οὐκ; G3756: οὐ; *ou*; negative

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particle; 1. no or not; occurs 1,614x in the NA28 and 13x in **Philippians]** **only** [**μόνον**; G3441: *μόνος*; *monos*; adjective: singular masculine accusative; 1. remaining, i.e., sole or single 2. (by implication) mere; occurs 46x in the NA28; occurs in **Philippians 2:27; 4:15]** **on him** [**αὐτόν**; G846: *αὐτός*; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians]** **but** [**ἀλλά**; G235: *ἀλλά*; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 15x in **Philippians]** **also** [**καί**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians]** **on me** [**ἐμέ**; G1473: *ἐγώ*; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians]**, **so that** [**ἵνα**; G2443: *ἵνα*; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians]** **I would not** [**μῆ**; G3361: *μή*; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28; occurs

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in **Philippians 1:28; 2:4; 2:12; 2:27; 3:9; 4:15** **have** [σχω̄; G2192: ἔχω; *echo*; verb: first singular second aorist active subjunctive; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17** **sorrow** [λύπην; G3077: λύπη; *lupe*; noun: singular feminine accusative; 1. sadness; occurs 16x in the NA28; occurs in **Philippians 2:27 (2)** **upon** [ἐπί; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28; occurs in **Philippians 1:3; 1:5; 2:17; 2:27; 3:9; 3:12; 4:10** **sorrow** [λύπην; G3077: λύπη; *lupe*; noun: singular feminine accusative; 1. sadness; occurs 16x in the NA28; occurs in **Philippians 2:27 (2)**. ②⑧ **For this reason** [οὖν; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Philippians 2:1; 2:23; 2:28; 2:29; 3:15**], **I am very eager** [σπουδαιοτέρως; G4708: σπουδαιοτέρως; *spoudaioteros*;

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adverb: accusative comparative; 1. more speedily, i.e., sooner than otherwise; occurs 1x in the NA28; occurs in **Philippians 2:28**] **to send** [ἐπεμψα; G3992: πέμπω; *pempo*; verb: first singular aorist active indicative; 1. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs 79x in the NA28; occurs in **Philippians 2:19; 2:23; 2:25; 2:28; 4:16**] **him** [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] **you may rejoice** [χαρῆτε; G5463: χαίρω; *chairo*; verb: second plural second aorist passive deponent subjunctive; 1. to be "cheer"ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs 74x in the NA28; occurs in **Philippians 1:18 (2); 2:17; 2:18; 2:28; 3:1; 4:4 (2); 4:10**] **again** [πάλιν; G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 141x in the NA28;

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occurs in **Philippians 1:26; 2:28; 4:4** **when you see** [ἰδόντες; G3708: ὁράω; *horaō*; verb: plural masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 671x in the NA28; occurs in **Philippians 1:27; 1:30; 2:28; 4:9** **him** [αὐτὸν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **and I** [κἀγὼ; G2504: καγώ; *kago*; personal pronoun: first singular nominative contracted with 'kai'; 1. and (or also, even, etc.) I, (to) me; occurs 84x in the NA28; occurs in **Philippians 2:19; 2:28** **may be** [ἦ; G1510: εἶμί; *eimi*; verb: first singular present active subjunctive; 1. I exist; occurs 2,439x in the NA28 and 17x in **Philippians**] **less anxious** [ἀλυπότερος; G253: ἀλυπότερος; *alupoteros*; adjective: singular masculine nominative comparative; 1. more without grief; occurs 1x in the NA28; occurs in **Philippians 2:28**. ②⑨ **Therefore** [οὖν; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Philippians**

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**2:1; 2:23; 2:28; 2:29; 3:15**], **welcome** [προσδέχεσθε; G4327: προσδέχομαι; *prosdechomai*; verb: second plural present middle or passive deponent imperative; 1. to admit (to intercourse, hospitality, credence) 2. (figuratively) endurance 3. (by implication) to await (with confidence or patience); occurs 13x in the NA28; occurs in **Philippians 2:29**] **him** [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 31x in **Philippians**] **in** [έν; G1722: ἔν; *en*; preposition; 1. "in," at, (upon), by, etc.; occurs 2,726x in the NA28 and 66x in **Philippians**] **the Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 15x in **Philippians**] **with** [μετά; G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 464x in the NA28; occurs in **Philippians 1:4; 2:12; 2:29; 4:3; 4:6; 4:9; 4:23**] **great** [πάσης; G3956: πᾶς; *pas*; adjective: singular feminine genitive; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 33x in **Philippians**] **joy** [χαρᾶς; G5479: χαρά; *chara*; noun: singular feminine genitive; 1. cheerfulness,

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i.e., calm delight; occurs 57x in the NA28; occurs in **Philippians 1:4; 1:25; 2:2; 2:29; 4:1** **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 107x in **Philippians**]

**hold** [ἔχετε; G2192: ἔχω; *echo*; verb: second plural present active imperative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Philippians 1:7; 1:23; 1:30; 2:2; 2:20; 2:27; 2:29; 3:4; 3:9; 3:17**] [τοῦς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **people like him** [τοιοῦτους; G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: plural masculine accusative; 1. truly this, i.e., of this sort (to denote character or individuality); occurs 57x in the NA28; occurs in **Philippians 2:29**] **in honor** [ἐντίμους; G1784: ἔντιμος; *entimos*; adjective: plural masculine accusative; 1. valued (figuratively); occurs 5x in the NA28; occurs in **Philippians 2:29**], ③④

**because** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 21x in **Philippians**] **he came close** [ἤγγισεν; G1448:

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ἐγγίζω; *eggizo*; verb: third singular aorist active indicative; 1. to make near 2. (reflexively) approach; occurs 40x in the NA28; occurs in **Philippians 2:30**] **to** [μέχρι; G3360: μέχρι; *mechri*; adverb or adverb and particle combined; 1. as far as, i.e., up to a certain point; occurs 17x in the NA28; occurs in **Philippians 2:8; 2:30**] **death** [θανάτου; G2288: θάνατος; *thanatos*; noun: singular masculine genitive; 1. death; occurs 119x in the NA28; occurs in **Philippians 1:20; 2:8 (2); 2:27; 2:30; 3:10**] **for** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 14x in **Philippians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **work** [ἔργον; G2041: ἔργον; *ergon*; noun: singular neuter accusative; 1. toil (as an effort or occupation) 2. (by implication) an act; occurs 168x in the NA28; occurs in **Philippians 1:6; 1:22; 2:30**] **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, Ἰησοῦς; occurs

## Applications

## Personalizations

525x in the NA28 and 37x in **Philippians**, **risking** [παρὰβουλεύσῃμενος; G3851: παρὰβουλεύομαι; *parabouleuomai*; verb: singular masculine nominative aorist middle deponent participle; 1. to misconsume, i.e., disregard; occurs 1x in the NA28; occurs in **Philippians 2:30**] **his** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **life** [ψυχῆ; G5590: ψυχή; *psuche*; noun: singular feminine dative; 1. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs 103x in the NA28; occurs in **Philippians 1:27; 2:30**] **to** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 12x in **Philippians**] **make up** [ἀναπληρώσει; G378: ἀναπληρόω; *anapleroo*; verb: third singular aorist active subjunctive; 1. to very fully complete 2. (by implication) to very fully occupy, supply 3. (figuratively) to very fully accomplish (by coincidence or obedience); occurs 6x in the NA28; occurs in **Philippians 2:30**] **what was** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x

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in the NA28 and 193x in **Philippians** **lacking** [ὑστέρημα; G5303: ὑστέρημα; *husterema*; noun: singular neuter accusative; 1. a deficit 2. (specially) poverty; occurs 9x in the NA28; occurs in **Philippians 2:30** **in your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 52x in **Philippians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 193x in **Philippians**] **ministry** [λειτουργίας; G3009: λειτουργία; *leitourgia*; noun: singular feminine genitive; 1. public function (as priest ("liturgy") or almsgiver); occurs 6x in the NA28; occurs in **Philippians 2:17; 2:30**] **to** [πρός; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28; occurs in **Philippians 1:26; 2:25; 2:30; 4:6**] **me** [με; G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 58x in **Philippians**].

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## **Acknowledgements**

Thank you to the Father, Son, and Spirit for giving us language (and giving me a desire to organize).

Thank you to my wife, Julie, for supporting and encouraging through decades of Bible study and teaching. She is ATSICEH.

Thank you to my mother, for praying for me every. day. of. my. life.

Thank you to my teachers, for showing, encouraging, and refining me: my father, Ardis Rittenberry, Salena (Van Houten) Cathcart, Dr. Kathy Pilger, and Dr. John Vadnal.

Thank you to my editors, Kiki and Margy, for their friendship, feedback, encouragement, and myriad improvements. If this is a useable resource, it is largely due to them.

Thank you to my Mattithiah, Dave, for being my right hand in Our Sunday School.

Thank you to Christen, for the lovely cover art—what a beautiful way to use God’s gift.

Thank you to Our Sunday School, for leaning in and engaging week after week in a “substantive interaction with the truth.”

Thank you to the elders at Stuart Heights Baptist Church, for allowing Our Sunday School the space to experiment with resources like this.

Thank you to Microsoft, for creating Excel and Word, which made the analysis in this resource possible. If you’re an Excel wonk, email me and I’ll show you how it was done.

also available at [OurSundaySchool.com](http://OurSundaySchool.com)  
a resource from Stuart Heights Baptist Church